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1990

**ANNUAL REPORT**  
of the  
**Town of**  
**ALTON**  
New Hampshire  
**1990**



January 1	Fiscal year begins
January 23	First day for Candidates to declare for Town Election
February 1	Last day for Candidates to declare for Town Election
February 5	Last day for submission of Petitions for Warrant Articles
March 9	Annual School District Meeting
March 12	Annual Town and School Elections
March 13	Annual Town Meeting
April 1	All property both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded or Adjusted Elderly Exemption
April 15	Last day to file Property Tax Inventories
April 30	Last date to license dogs
July 1	First half of the semi-annual tax billing commences to draw interest at 12 percent
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent

Front Cover Photo: Sunday Boston Globe, taken by William Ryerson on October 28, 1990

1990

ANNUAL REPORT  
OF THE  
OFFICERS  
OF THE  
TOWN OF ALTON

POPULATION.....3,286  
NET TAX VALUATION 1990.....590,817,764  
TAX RATE 1990.....9.43

GOVERNOR

JUDD GREGG

STATE SENATOR

LEO FRASER

STATE REPRESENTATIVES

ARNOLD SHIBLEY

ALICE ZIEGRA

## DEDICATION

This year's annual TOWN REPORT is not dedicated to a single person but rather to many --- the precious men and women of our armed services who answered the call half a world away in a desert most of us will never know. Most have been volunteers. Some will never return. On behalf of their country, they have undertaken a very painful but essential task that urgently and compellingly in one way or another reaches into every American home. At presstime our prayers are for a swift and successful conclusion. We especially salute the men and women serving from Alton who are among those very special people.

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TOWN OFFICERS

Robert L. Calvert, Chairman	Term Expires 1991
Patricia C. Merrill	Term Expires 1993
Marion L. MacDonald	Term Expires 1992

TOWN ADMINISTRATOR

Pamela L. Andrade

ADMINISTRATIVE ASSISTANT

Judy E. Biggar

MODERATOR

John F. Duffek	Term Expires 1992
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TOWN CLERK

Gwendolyn M. Jones	Term Expires 1991
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TREASURER

Helen M. Sullivan	Term Expires 1991
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TAX COLLECTOR

Anne M. Kroeger	Term Expires 1991
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CHIEF OF POLICE

Thomas J. Mynczywor

FIRE CHIEF

Russell E. Jones

BUILDING INSPECTOR/HEALTH OFFICER

Edward Boncich

TOWN PLANNER

Glen McLean

WELFARE OFFICER

Linda S. Troendle

ASSISTANT WELFARE OFFICER

Paulette M. Wentworth

LIBRARIAN

Patricia C. Merrill

ROAD AGENT

Richard Drew	Term Expires 1991
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LANDFILL SUPERVISOR

Malcolm Simonds

TRUSTEES OF TRUST FUNDS

Joseph R. Houle, Chairman	Term Expires 1992
Harold A. Copeland (Deceased)	Term Expires 1993
Jean Roberts	Term Expires 1991
Phylis Draper (Appointed)	Term Expires 1991

TRUSTEES OF PUBLIC LIBRARY

David Countway, Chairman	Term Expires 1992
Shirley Copeland	Term Expires 1993
Ellamarie Carr	Term Expires 1991

BOARD OF ADJUSTMENT

Paul Todd, Chairman	Term Expires 1993
Rodger Matthewman	Term Expires 1991
Sylvia Leggett	Term Expires 1993
Luanne Dadura	Term Expires 1991
Dennis Fogg	Term Expires 1992
Milton Jensen	Alternate
Frances Washburn	Alternate

BUDGET COMMITTEE

Kim Kroeger, Chairman (Resigned)	Term Expires 1991
Ruth Messier, Chairman	Term Expires 1991
John Lord	Term Expires 1991
Harold Clough	Term Expires 1993
Cynthia Watkins	Term Expires 1992
Warren Nott	Term Expires 1992
Evelyn Nardo	Term Expires 1992
Warren Harris (Appointed)	Term Expires 1991
Christine Russell	Term Expires 1993
David Tuttle	Term Expires 1993
Jim Newton	School Board Representative
Patricia Merrill	Selectmen's Representative

## CONSERVATION COMMISSION

Michael Burke, Chairman	Term Expires 1991
Thomas Hoopes, Chairman	Term Expires 1992
Ted Conner	Term Expires 1993
Arthur J. Dyck	Term Expires 1992
Frank DeCoster (Resigned)	Term Expires 1991
Arthur Thomits	Term Expires 1992
Kenneth Chamberlain (Appointed)	Term Expires 1993
Patricia Merrill	Selectmen's Representative

## GILMAN MUSEUM COMMITTEE

Anna Haase	Term Expires 1993
Eleanor Hayes	Term Expires 1991
Ellamarie Carr	Term Expires 1992

## WATER COMMISSIONERS

Albert Barnes	Term Expires 1992
Robert Boudrow	Term Expires 1991
Richard Drew	Term Expires 1993

## SUPERVISORS OF THE CHECKLIST

Cynthia Duffek	Term Expires 1996
Alice Ziegra, Chair	Term Expires 1992
Jean Roberts	Term Expires 1994

## PARKS AND RECREATION COMMITTEE

Catherine Mars	Term Expires 1993
Mary Olin	Term Expires 1992
Mark Dickson	Term Expires 1992
Lesley Kellar	Term Expires 1993
Lawrence Alting, Chairman	Term Expires 1991
Anne Norman-Burke	Term Expires 1991
Gary Noyes	Term Expires 1993
Diantha Moulton	Alternate
Michael Burke	Alternate
Annelle Ouellette	Alternate

## PLANNING BOARD

Nancy Mayville	Term Expires 1993
Joseph Bristol (Resigned)	Term Expires 1992
William Bunker	Term Expires 1991
Kenneth Chamberlain (Resigned)	Term Expires 1992
Donald MacDonald	Term Expires 1991
Harold Finethy III	Term Expires 1993
Mark Northridge	Term Expires 1991
Lawrence Alting	Term Expires 1991
James Washburn	Alternate
Harold Bothwick	Alternate
Marion MacDonald	Selectmen's Representative



FOREST FIRE WARDEN

Russell Jones

FIRE WARDS

Russell Jones	Term Expires 1991
David Jensen	Term Expires 1992
Russell M. Sample Jr.	Term Expires 1993

DEPUTY FIRE WARDENS

Harold Clough, Special Deputy, Permits	
Norman Barrett	Seldon Alden, Permits
Robert Witham	Irving Roberts, Permits
Henry J. Nowe	

ALTON/ALTON BAY IMPROVEMENT COMMITTEE

Catherine Mars, Chairman	Joan DeRoche
Ruth Messier	Ellamarie Carr
Brenda Bowman	June Howell
Donald Gedney	Virginia Gray, Alternate
Sherry Barsanti, Alternate	Janet Sleeper, Alternate
Robert Calvert, Selectmen's Rep.	

CEMETERY TRUSTEES

Harold Copeland (Deceased)	Term Expires 1993
Thomas Hoopes	Term Expires 1991
Steven Rollins (Resigned)	Term Expires 1992
Florence Shaw (Appointed)	Term Expires 1991

LAKES REGION PLANNING COMMISSION REPRESENTATIVES

Juliet Peverley	Nancy Mayville
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LANDFILL COMMITTEE

Theodore Cole

WAGE & SALARY REVIEW BOARD

Eldon Swim	Dwight Dobbin
Kenneth Gilbert	Francis Metcalfe
Frederick Engelbrecht	
Patricia Merrill, Selectmen's Representative	

REPRESENTATIVE TO THE GENERAL COURT

Alice Ziegra

Arnold P. Shibley

JUSTICE OF MUNICIPAL COURT

David O. Huot

CAPITAL IMPROVEMENT COMMITTEE

Theodore Cole  
Robert Calvert  
Dave McKenney  
Glen McLean

Nancy Mayville  
Frank Metcalfe  
Donald MacDonald

LEVY PARK TRUSTEES

Lee Joyal  
Jonathan Downing  
Charles Shields

Term Expires 1991  
Term Expires 1993  
Term Expires 1992

LAND CONSERVATION INVESTMENT PROGRAM

Michael Burke  
Juliet Peverley  
Donald Byker

Kenneth Chamberlain  
G. Winchester Stone  
Winnifred Byker

TOWN OF ALTON, NEW HAMPSHIRE

TOWN HALL OFFICES

Selectmen's Office . . . . . 875-2161  
HOURS: Monday thru Friday - 8:30 to 4:30 p.m.

Tax Collector . . . . . 875-2171  
HOURS: Monday thru Friday - 8:30 to 4:30 p.m.

Town Clerk . . . . . 875-2101  
HOURS: Monday thru Friday - 8:30 to 4:30 p.m.

Building Inspector/Health Officer . . . . . 875-5095  
HOURS: Wednesday - 1:00 p.m. to 4:00 p.m.  
Saturday - 8:00 a.m. to 12:00 p.m.

Planning Board . . . . . 875-5095  
HOURS: Monday thru Friday - 8:30 to 4:30 p.m.  
The Planner is available by appointment

Welfare Officer . . . . . 875-2171  
HOURS: By appointment only

LANDFILL

HOURS: Monday, Tuesday, Thursday, Friday - 8:00 to 3:30 p.m.  
Saturday . . . . . 7:30 to 3:00 p.m.  
Sunday, Wednesday, Holidays . . . . . CLOSED

LIBRARY

Telephone . . . . . 875-2550

Monday and Wednesday . . . . . 2:00 to 8:00 p.m.  
Friday . . . . . 9:00 to 5:00 p.m.  
Saturday . . . . . 9:00 to 1:00 p.m.

HOLIDAYS

NEW YEARS DAY	LABOR DAY
WASHINGTON'S BIRTHDAY	VETERAN'S DAY
FAST DAY	THANKSGIVING DAY
MEMORIAL DAY	DAY AFTER THANKSGIVING
INDEPENDENCE DAY	CHRISTMAS DAY

GILMAN MUSEUM

HOURS: July thru Labor Day  
Wednesday and Saturday . . . . . 2:00 to 5:00 p.m.  
1st Sunday of the Month . . . . . 2:00 to 5:00 p.m.

## EMERGENCY TELEPHONE MUNBERS

Fire Department.....875-3333  
Police Department.....875-3752  
Ambulance.....875-3752

## MEETINGS

BOARD OF SELECTMEN .....Every Monday Morning  
9:00 a.m. - By Appointment

PLANNING BOARD .....1ST Monday of the Month  
7:00 p.m. - By Appointment

BOARD OF ADJUSTMENT .....2nd Thursday of Every Month  
By Appointment

GILMAN LIBRARY TRUSTEES.....3rd Monday of Every Month  
3:30 p.m.

CONSERVATION COMMISSION .....Alternate Thursday  
7:00 p.m.

PARKS AND PLAYGROUND COMMITTEE.....On Call

WATER COMMISSIONERS .....Last Thursday of the Month  
7:30 p.m

Under the New Hampshire Open Meeting Law, all Board and Committee Meetings are open to the public and the public is cordially invited and urged to attend.

A WORD FROM YOUR SELECTMEN.....

1990 repeated the 1989 trend of a poor economy and yet real achievements....the town was honored by the NH Resource Recovery Association as the top drop-off recycling town in the state....and energy grants led all our neighbors for the second year in a row...plastic, glass and tin cans were added to our recyclables....a well-attended Household Hazardous Waste Day was reinstituted....a Mock Summer Town Meeting was held....much planning was initiated for a solid waste transfer station....for the third year in a row, major investment was made in long-range road reconstruction....and the Boston Post Cane was presented to 96-year young Ida Whipple.

The town's recreational program again took giant steps forward....progress was made in the revitalization of Alton Bay with much volunteer help....disappointing was a long delay in a matching federal grant for the Bay due to state bureaucracy, but will be used in 1991 to regain the earlier momentum...we have presented the Budget Committee a level-funded budget for 1991, actually a little less than 1990....a changed health insurance package starting in 1991 will result in lowering such costs....a generous bequest from the late Barbara Clough means a future trust that will provide income for needed town projects....we were greatly saddened at the passing of Harold Copeland, long-time and tireless Cemetery Trustee and Trustee of Trust Funds.

We are deeply grateful to a fine corps of town employees, committees and elected officials and especially to a superb Town Administrator who truly makes a difference.

MARION L. MACDONALD

PATRICIA C. MERRILL

ROBERT L. CALVERT

## TOWN ADMINISTRATOR'S REPORT

1990 was a very busy and eventful year. We were pressed during the course of the last 12 months to implement many decisions made earlier. Among these was the restoration of the Town Hall tower clock, which should be a source of pride for us all.

Considerable time and effort was spent on the reconstruction of Echo Shores Road. Though the process is slow, we are finally on the way to reconstructing roads within the Town. This is an expensive undertaking, but a necessary one.

Over the last several years, the Board of Selectmen has dealt with garbage disposal continuously. Finally, the issue is squarely before the voters in the form of a warrant article for the construction of a transfer station. Your support is needed.

As the local economy slowed during the past year, Alton was affected like other community throughout the state. When the economy soured, we realized that we cannot do everything at once, and our budgets for 1991 reflect that. I am proud to say that through the hard work of the department heads, the Board of Selectmen and the Budget Committee, we will be presenting to the voters a level funded budget. I do not believe, however, that our current economic problems should cause us to turn inward on ourselves, but instead we should work together to stabilize tax rates and provide for the elements of a diverse yet stable economy.

Certainly, we have a lot to be thankful for in Alton, not the least of which is our ingenuity and our "neighbor helping neighbor" approach to problem solving.

Pamela L. Andrade  
Town Administrator

REPORT FROM THE REPRESENTATIVE TO THE GENERAL COURT

The 1990 legislature balanced their budget. It was accomplished by cutting expenditures and revamping some of our tax laws. They subsequently prioritized needs and funded as many as possible. This year appears to be different only in severity of revenue problems along with increased human services needs.

Some of our accomplishments were a Clear Air Act, Pease Air Base Commission, and a more comprehensive workers compensation law. Locally Gunstock Ski Area has serious financial difficulties. Until this year no tax money had been spent on our County Ski Area. They have been self supporting since the late 1950's. The Commissioners of Gunstock and the County Delegation are striving to keep status quo.

We are all aware of the fragility of our lake. Jet skis, rafting, barges and moorings were among the problems which were addressed.

Those who have contacted their legislator by phone or letter are to be commended. Thank you.

Alice S. Ziegra

Representative to the  
General Court

ALTON POLICE DEPARTMENT  
REPORT ENDING  
DECEMBER 31, 1990

"TRIM THE BUDGET" was the slogan for the year, with department heads looking for ways to make do for another year. The department put off the purchase of a four wheel drive for another year and eliminated the proposal for a much needed fulltime secretarial position. The department applied for and received grants for the purchase of a new radar unit and to help pay for a portion of a Management training session at Babson College for Lt. Wheeler. The department was cut another \$5,000 after the budget was set and another \$1,000 was requested during the year to be cut. This year sees a worsening trend where we are again facing difficult times and are being asked to tighten our belts even tighter. Unlike other businesses, a police department cannot foresee what the year will bring in the way of crime. During times like these activity within a police department always increase while we try to cut funding.

The department lost the services of Charles Hills Grove in May who accepted a position in Barnstead. Susan Roberts of Gilmanton was hired to fill the vacancy. She came to us as a certified officer with over a years experience with the Gilmanton Police Department. Sue is married with two children. Her expertise in Child Abuse and Sexual Assault investigation has been invaluable. Shawn Bernier of Wolfeboro who was hired in February to fill a vacancy open since June 1989 graduated from the New Hampshire Police Standards & Training Academy in August after ten weeks of intensive training. Robert Fiorentino left the department in August for a position with the Washington State Highway Patrol. Michael LaChapelle of Pittsfield was hired to fill the vacancy. Mike comes to us with over three years of experience as a police officer with the town of Barnstead. Mike is married with two children. His experience has proven a great asset to the department. In September Thomas Swett resigned to accept a position in his home town of New Durham.

A unique training program (LETN) Law Enforcement Training Network was obtained through the generosity of a local resident. The system allows officers to update their training from professional instructors without the cost of overtime. The training is documented by testing which helps reduce the liability aspects.

Two generators that were approved at last years town meeting were installed giving the department the capability of having emergency power and communications. The department is also capable of housing a limited number of persons during an emergency such as a power outage that occurred for a few days during one winter.

The department has saved several thousand dollars through a comprehensive vehicle maintenance program conducted through the efforts of Officer Allan Ford the departments Vehicle Equipment Supervisor. This has allowed the department to forgo requesting two cruisers for this year and only request replacement for the four wheel drive, saving several thousand dollars.

The department appreciates the support that it receives from the community, town government and budget committee. Without this support we could not achieve the degree of professionalism that we have. It has enabled us to obtain two excellent certified officers at a savings to the town of over \$30,000.



In November Officer Susan Roberts was promoted to the position of Corporal. Four Officers tested for the position conducted by the N.H. Police Standards & Training Council. Sue is among only 67 women in law enforcement in the state and the only one known to be in Supervision.

The department wants to serve the community in the best possible way that it can. The community deserves the best possible service that it can obtain for its tax dollar. I know that the community is getting its moneys worth from officers and staff. Every one does more than his/her share. We are proud of our department and the men and women in it.

A community is often judged by its police department. Alton should be proud of their department, for they have helped to achieve the degree of professionalism that we have.

The department also relies on others to assist it, such as the Alton Fire Department, Alton Ambulance, Highway Department, Town Office and many other outside Police and Fire Departments and agencies that help to make things work. Without their help we would have a difficult time. We thank them all for their co-operation. We also acknowledge the gratefull support from the Board of Selectmen and Town Adminsitrator.

Respectfully submitted,

Thomas J. Mynczywor  
Chief of Police

# 1990 POLICE ACTIVITY

Accidents-Motor Vehicle - Fatals	04
Accidents-Personal Injury	40
Accidents-Property Damage	128
Alarms	147
Ambulance Calls	161
Animals	266
Arson	01
Assault	27
Attempt to Locate	24
Auto Theft	03
Boat Complaints	06
Bombs	00
Burglary	61
Business Checks	42,273
Check File	19
Civil Complaints	76
Criminal Arrests	110
Criminal Homicide	00
Criminal Mischief	65
Criminal Threatening	12
Criminal Trespassing	15
Disorderly Conduct	24
Domestic	44
DWI	42
Embezzlement	00
Escorts	00
False Fire Alarms	00
Fire Calls	65
Forgery	01
Fraud	02
Gambling	00
Harassing Phone Calls	91
Hit & Run	08
Intoxication	61
Investigate/Assist Other Departments	143
Juvenile Offenses	84
Larceny	81
Liquor Laws	16
Lost & Found	83
Mental Persons	10
Messages	92
Miscellaneous	200
Missing Persons	09
Motor-Vehicle Court	878
Motor-Vehicle Checkups	715
Motor-Vehicle Defective Equip.Tags	108
Motor-Vehicle Parking Tickets	109
Motor-Vehicle Warnings	2,144
Narcotic/Drug Laws	08

# 1990 POLICE ACTIVITY - CONTINUED

Offenses Against Family	02
OHRV Complaints	16
Persons Assisted	204
Pistol Permits Issued	77
Possession Stolen Property	00
Rape	01
Recovered Property	21
Referred Other Departments	23
Relays	149
Robbery	00
Runaways	02
Serving Summons, Subpoenas, Etc.	
For Other Departments	40
Sex Offenses	03
Suicide & Attempted	05
Suspicion	206
Town Ordinances	15
Traffic Complaints	328
Unattended Deaths	03
Vacant Residence Checks	651
Wanted Persons	25
Weapons	21
People At Alton Station	2,768
Miscellaneous Telephone Calls	6,650
Telephone Calls to Sheriff's Dept.	5,329
Total Calls Police Service	14,747
Value Stolen Property	\$76,036
Value Recovered Property	\$43,079
Total Miles Travelled	98,032
Total Gallons Gasoline Used	8,894

Respectfully submitted,

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Thomas J. Mynczywor  
Chief of Police

## ROAD AGENT REPORT

Like in past years, 1990 has been very busy. Much time was spent on construction in all sections of Town. In 1991, we hope to let out more construction to contractors so that the Highway Department may spend more time on maintenance.

Smith Point Road was rebuilt and hot-topped with new drainage installed. Mix was spread on Chestnut Street, Echo Shores was rebuilt and hot-topped along with new drainage. Approximately another 1100 feet of road was again built in Woodlands Road. Jewett Farm Road was completed and black-topped. The intersection of Drew Hill Road and Hayes Road was widened with new culverts and catch basins were installed. A section of Hamwoods Road was built and new drainage installed. Mix was spread at both ends of Hamwoods Road, on Bay Hill Road, on Alton Mountain and Chestnut Avenue. Ditching was done on a number of roads as well.

We have tried to upgrade our guard rails on danger spots. New steel guard rail has been installed on Alton Mountain Road, Chestnut Cove Road and Coffin Brook Road.

Brush cutting is always essential and much more needs to be done.

In order to maintain our roads as well as upgrading them, gravel is a necessity. The price of this product has gone up every year for many years. It will eventually be necessary for the Town of Alton to purchase a gravel pit or upgrade the gravel budget by a considerable amount.

We have tried to cut down on the amount of salt used on our roads due to price and the impact on lakes, ponds, and brooks etc. Water supplies are constantly threatened by pollution.

During the last three years, we have seen many changes. The job of Road Agent is a challenging one. This job is no longer a forty hour per week position. Much must be done nights and weekends if the job is to be done properly. Driveway site inspections, etc. must be looked at during weekends when many of our land and property owners can be here. It is still a forty hour per week job as far as pay, but many more hours must be spent each week.

With close to forty years experience in road construction and maintenance, it has made this job much easier. We have gone the last three years with a minimum of complaints, as we try to take care of the worst conditions first; the rest as time goes on. Many times our roads have been cleared and sanded so schools could be open, when surrounding towns were closed.

I will be looking forward to serving the tax payers of Alton for another three years beginning in 1991.

I wish to thank my crew for the hard work and dedication. Also, the Selectmen, Town Administrator and all the office personnel who are always ready to help.

I want to thank the people of Alton for their patience and cooperation.

Again, thank you all,

Richard Drew  
Road Agent



## ALTON FIRE DEPARTMENT

ROUTE 140 P.O. BOX 435 ALTON, NEW HAMPSHIRE 03809  
TELEPHONE 875-2111

*Member - Lakes Region Mutual Fire Aid Association*

### ANNUAL REPORT OF THE ALTON FIRE DEPARTMENT FOR THE YEAR ENDING 1990

I wish to report that our runs are down which tells us that the residents and friends are doing their job of fire prevention. The Alton Fire Department ended their year with 152 runs compared to 181 runs in 1989, and consisted of structure fires, misc., accidents, medical and rescue, electrical fires, brush fires, Mutual Aid, chimney fires and false alarms.

I am pleased to report a full roster of men and officers with a waiting list of recruits. This is a luxury very few towns have.

The new fire truck is ordered which replaces Eng. 4, (a 1965 piece) in East Alton. The delivery date is set for April 1991.

Our next responsibility will be to refurbish Eng. 5, a 1976 Mack and Eng. 2, a 1979 International. The trucks are too good to let rust away and also the cost of new equipment is out of reach.

My Fire Prevention Officer, Dave Jensen, reports a successful year with the training he holds at school and we hope all the parents have learned from the knowledge of the young firefighters!

My Woodstove Officer, Jack Woodland, also reports a busy year of woodstove and chimney inspections.

Training schedule continues every Tuesday night. We hold an all day Mini School in the spring and in the fall. My thanks to Capt. Russ Sample for all his hard work.

I want to take the time to thank Joe Boles for the many hours he has spent inspecting oil burners in the town, for myself and two previous chiefs. For this service Joe has received little or no pay. They don't make many like Joe Boles today. Joe, we all love you and wish you well.

Last but not least, I want to thank all my officers and firefighters for your help and support each and every year; the ladies in the Fireflies for their many hours of help whenever I call; the Town Officers and Police Dept. for their backing and co-operation and the Tax Payers and residents of Alton for their efforts keeping the fires down and their backing which we so drastically need.

We wish to thank Minge Cove Marina for the dock space that we received in 1990 for no cost. It has worked out great and we hope we have not been a burden to you.

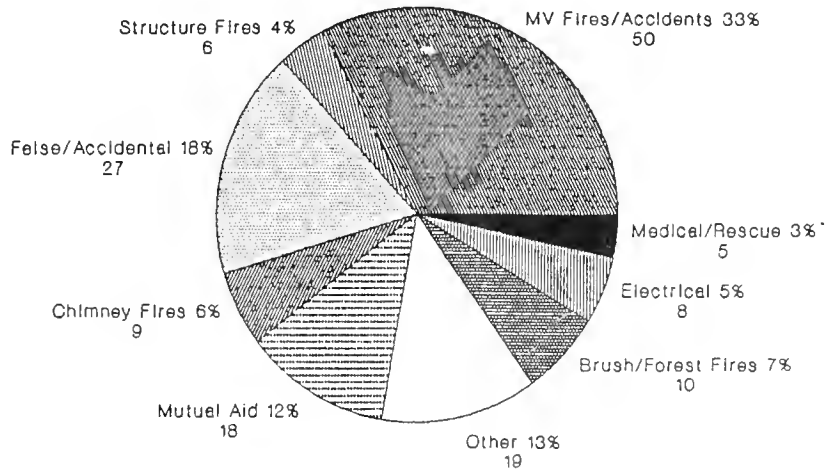
Respectfully submitted,

Russell E. Jones, Chief

# ALTON FIRE DEPARTMENT

1990 Incidents

Total 152





STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION OF FORESTS AND LANDS

172 Pembroke Road P.O. Box 856 Concord, New Hampshire 03301

John E. Sargent, Director

December 18, 1990

603-271-2214  
FAX: 603-271-2629

STEPHEN K. RICE  
Commissioner

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

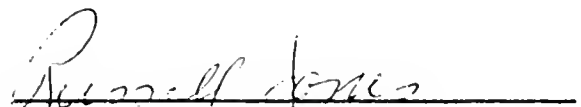
In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

FOREST FIRE STATISTICS - 1990

	<u>STATE</u>	<u>DISTRICT</u>	<u>TOWN OF</u> <u>Upton</u>
Number of Fires	489	40	
Acres Burned	473	28 1/2	

  
Forest Ranger

  
Forest Fire Warden

Forest Protection (603) 271-2217  
Forest Management (603) 271-3456



Land Management (603) 271-3456  
Information & Planning (603) 271-3457



## ANNUAL REPORT OF THE BUILDING INSPECTOR/HEALTH OFFICER

This year as in last year's annual report there have been more significant changes and a multi-year commitment (plan) to continually improve the output and accountability of this office. There have been a number of "firsts" this year and the following items are most notable:

In an effort to make the Building Inspector's office more accountable, this office now has it's own budget. The residents can see clearer than ever exactly where the revenues are spent by this office. This change augments my proposal in 1989 which increased the permit fees. Now there is a way to track those fees

Recording the revenues has also been adjusted with the help of a new system worked out by the Town Accountant. This office now has a record, by name, of every permit fee collected, again another measure that increases accountability.

During the past summer this office created a new position, that of Assistant Building Inspector (summer months only). This office is now more capable of handling complaints and violations on a more timely basis than ever before especially during the peak summer months. This office would like to thank Mr. Charles Adams for doing a tremendous job in the position.

This past year with the help of the Fire Department this office was able to patrol and inspect the Island Lots with increased frequency. No longer were residents required to pick up the Inspector at a particular marina, instead the fireboat was used extensively. There was a Fire Department Volunteer on board at all times in case of emergencies.

This office has also attempted to improve the records of the office by issuing more written decisions than ever before. This procedure accounted for over 450 letters being written in 1990, which does not include any form letters that are sent out on a regular basis. This procedure will hopefully eliminate any misunderstandings and again improve any accountability when the position of this office is stated.

## CONSTRUCTION SUMMARY

This past year has seen a continued decline in the construction industry throughout the Northeast, as was mirrored in Alton. Commercial, recreational, and industrial construction was practically non-existent. Residential construction saw a significant rise in screened porches, repairs and minor additions throughout the Town and not as many garages or major additions as in the past. New housing starts continued to decline with a 1990 amount of only 36, significantly lower than 1989. The list below shows the changes in the permits issued and fees collected.

PERMIT CATEGORY	1988	1989	1990	%CHANGE (89-90)
BUILDING	332	226	244	+ 09
PLUMBING	99	78	61	- 22
ELECTRICAL	133	88	54	- 39
SANITARY	110	48	46	- 5
WELL	70	47	45	- 5
DRIVEWAY	39	31	17	- 45.5
SIGN	08	07	06	- 15
OCCUPANCY(temp. included)	45	62	38	- 39
SITE REVIEW	171	156	53	- 66
REINSPECTION	4	1	0	
<hr/>				
TOTALS	1011	747	564	- 24.5
FEES COLLECTED	24,662	19,209	24,332	+ 26.70
CONSTR. VALUES	10,819,187/ 6,617,013/ 4,689,499			

In addition to the normally assumed tasks involving building inspection, zoning and health issues, this office acted as Project Manager for the Town on a number of projects. The projects were primarily repairs and general upgrading of Town buildings and other structures as listed below:

1) The rebuilding of the Bandstand(in-water) and the Swim dock in Alton Bay. Without the help of Red Roberts the work would not have come in as close to budget as it did, and for that he should be commended.

- 2) The Courtroom relocation and Town office relocations.
- 3) The exterior trim work and Clock Tower refinishing, including the replacement (at very low cost) of the actual clock faces. Included in the work was the refinishing of the wood around the Front Entrance to Town Hall. This work (including extras) came in under budget!
- 4) The exterior brickwork repointing which included extras that were not in the original specifications. All the work was still under budget!
- 5) The electrical upgrade of various areas within Town Hall.
- 6) Preparing the specifications for the Library Painting work, as well as finally having some of the bid package and specification work on file in the computer for future projects.

This office has made the changes noted above and is continually updating procedures through cooperation with other departments in Town. The changes are part of a long term commitment (plan) that will attempt to meet the needs of the residents and improve service. The continued cooperation between departments has opened up new approaches in servicing the residents of this Town and that commitment will grow with your support.

Respectfully Submitted,

Edward Boncich  
Building Inspector/  
Health Officer

## PLANNING BOARD REPORT

The Planning Board has had yet another busy as well as interesting year in 1990. Six of the seven board members from 1987 were replaced in 1990 due to election, resignation, or reassignment. Fortunately, the Board has had the resources of a very dedicated group of Alternates to step in when needed. The members of the Board are a diverse group representing a wide cross-section of the community which can result in lots of differences of opinions. However, that diversity serves well the community as a whole.

The Planning Board met forty five times in 1990 exercising its judicial/regulatory, legislative and community planning functions; review of applications took precedence. Of the forty applications reviewed by the Board, twenty one new project applications were accepted, two old applications were accepted, and the remaining seventeen were in process or were previously approved projects reviewed for compliance, surety, etc.

Legislative action included making minor revisions and significant progress toward major revisions of the Subdivision Regulations during the first half of the year. The latter six months have focused on review of the Zoning Regulations for proposed changes to be brought to the voters in 1991; this action included working with Lakes Region Planning Commission on a comprehensive overview of zoning with longer term goals, as part of the conclusion of the Master Plan project.

Community planning activities included the conclusion of the Master Plan project and finalizing the Water Resources Management and Protection Plan. In addition, Planning Board Members worked with the Capital Improvements Program Committee, the Alton - Alton Bay Improvement Committee, and the Chamber of Commerce Planning and Zoning Committee. Joint meetings with the Conservation Commission were also required to deal with some issues before the Board.

The administrative functions and technical support of the Planning Board are provided by our energetic, hard-working, and very dependable Planning Board Clerk, Cathy Mars, and our Town Planner, Glen McLean.

Respectfully submitted,

Nancy J. Mayville  
Chairman

## TOWN PLANNER REPORT

Project completion followed by new initiatives typified the action during 1990. Completed work resulted in the adoption of four amended chapters of the Master Plan; a determination of conditional consistency granted by the Office of State Planning for the town's Water Resources Management and Protection Plan (a new chapter of the Master Plan); and acceptance of the boardwalk plans associated with the revitalization effort at the bay.

New initiatives include creation of a comprehensive road map to be utilized by the Address Committee; development and review plans for Phase II of the bay project; and review of the Home Occupation Regulations drafted by the Chamber of Commerce Planning and Zoning Committee; primary staffing responsibility for the Capital Improvements Committee was also assumed.

The successes associated with project involvement did not detract from the primary duty of supporting the Land Use Boards, legislative and regulatory functions. Such duties continued to include the review of development proposals before the Planning Board; presentation of testimony relative to zoning issues before the ZBA; coordinating and drafting regulations and ordinance amendments; and providing recommendations for the revisions of the Master Plan.

Technical assistance was provided to the Code Enforcement Officer, Town Administrator, and other departments upon request. On an ongoing basis, design reviews, completion checklist, and compliance reviews were held with the public.

Planning inquiries and review requests are welcomed. Unfortunately time constraints necessitate the use of appointments. Reference materials are available during the office hours of 8:30 to 4:30, Monday through Friday.

Respectfully submitted,

Glen D.J. McLean

## CAPITAL IMPROVEMENTS COMMITTEE REPORT

The Capital Improvement Plan (CIP), established at the 1987 Town Meeting, is now four years old and functioning as an asset to the town's needs. The CIP Committee, made up of Alton volunteers, is a subcommittee of the Planning Board, and is a planning and management tool that focuses on major public projects, facilities and equipment. Capital projects are expensive and usually have a life expectancy of several years as opposed to operational expenses which are annual and expended within a fiscal year.

The CIP Committee does not make up the budget, nor does it have any voting power or regulatory authority. Its function is to help the Selectmen, School Board and Town Budget Committee in their consideration of the annual budget in the area of capital improvements by recommending a priority list of capital budget items over a six-year period.

The plan is reworked every year and updated to reflect the needs of Alton, and changes are made to reflect the ever changing aspects of the community. The figures below represent the committee's final recommendations at this time. The figures for 1991 - 1997 will be reviewed again in the fall of 1991, and will be revised and adjusted to best recognize the needs at that time. The ultimate goal of the committee is to identify future needs of the town of Alton, and suggest an orderly approach to the town's growth so that the Alton "way of life" may not only be maintained, but improved, as the town increases in size.

Capital Improvement Committee  
Ted Cole, Chairman

Capital Improvement Plan 1991 - 1996 (Items Costing \$5,000 or more)							
	1991	1992	1993	1994	1995	1996	TOTAL
School	20	49	1800	75	25	34	2003
Roads	225	360	369	325	320	360	1950
Landfill	450	50	50	50	50	50	50
Fire Dept.		50	40	10	30	250	380
Town Hall	13	24	33	21	35	200	326
Library		25	250				275
Alton Bay Imp.		80	75	30	75		260
Police Dept.	24	30	36	17	27	49	183
Town Land	19						19
	751	668	2644	528	562	943	6096

## TOWN OF ALTON

### Summary of Local Assistance Provided by the LRPC 1989-1990

Over the past fiscal year, the Lakes Region Planning Commission provided support and assistance to the Town of Alton at both the regional and local levels. Below is a sample of some of the services provided as a benefit to the community.

- o Sent the Conservation Commission outlines of Conservation and Preservation Sections from other Master Plans.
- o Provided letter of support for the Town's Alton Bay Revitalization Project application.
- o Provided clarification to the Town Planner on RSA 674:2 as to a Planning Board's authority to organize a Master Plan's chapters according to their needs.
- o Provided the Town Planner with a copy of the LRPC's publication on cluster development.
- o Provided, at a subsidized rate, two weeks of traffic counts on certain town roads.
- o Reviewed with the Town Planner, the adoption procedures for amendments to subdivision regulations.
- o Printed fifty copies of the Alton zoning ordinance at no charge to the Town.
- o Under Agreement with the Town, prepared an Update of the Community Facilities, Goals and Objectives, Population, and Land Use Chapters of the Master Plan. Also prepared a Housing Chapter.
- o Under Agreement with the Town, prepared a Local Water Resource Management and Protection Plan.
- o Prepared an entire set of digitized water resource maps (1:24,000 scale) using the LRPC's Geographic Information System. Alton was the first town in the Lakes Region to have this done.
- o Provided examples of gravel pit registration forms.
- o Provided examples of gravel excavation permit form.

TOWN OF ALTON

Summary of Local Assistance Provided by the LRPC  
1989-1990

- o Co-hosted the annual Municipal Law Lecture Series, where practicing attorneys provide a legal perspective on local planning, zoning, and procedural issues.
- o Presented three public workshops for local land use boards on ordinance and regulation flexibility, high intensity soils mapping, and safe drinking water.
- o Presented Legislative Night, where state legislators addressed shoreline protection and impact fee legislation.
- o Produced and distributed the Regional Land Use Plan 1989.
- o Produced and distributed the 1989 Regional Housing Needs Study.
- o Continued preparations for the 1990 Census, including participation in the Local Review Program.
- o Produced four quarterly newsletters focusing on planning topics and issues relevant to the Lakes Region.
- o Maintained a regional transportation planning program designed to assist members with local and regional road and traffic problem solving.
- o Represented the Region on key legislative issues such as impact fees, shoreland development and transportation.



## ALTON LANDFILL REPORT

With the efforts and the support of the Taxpayers of Alton, along with the assistance of the Town Administrator and her assistant, the Landfill crew have made 1990 a productive year for the landfill/recycling center.

I would like to especially thank Ted Cole (the sole member of the Landfill Committee) for all his hard work and extra endeavors. Also my thanks to the bookkeeper for her assistance throughout the year, along with N.H.R.R.A., another member of up this team. I am proud to say that the Town of Alton has won the N.H. Resource Recovery Association's Award for the "Best Recycling Drop-off Center" in New Hampshire during the N.H. Municipal Conference in November.

It cost the town approximately \$1,000.00 in past years to dispose of different metals. Due to proper metals separation, the Landfill took in revenues of \$4082.83. The free dump day went very well for the public, but it was a hurting day for the Landfill Budget. For example, over one thousand tires came in that day, at an added cost to the taxpayers of \$950.00 for their disposal.

I would like to point out that with a transfer station going on line within the next year or so, it is hoped that residents will keep up their outstanding recycling efforts. With this, the more you recycle and separate, the less it will cost to operate the transfer station. It will also provide revenues that will reduce your tax rate. Approximately 50% of your trash, properly separated is turned into cash. With your help and continued recycling efforts, 1991 revenues will be better.

For more information on the Landfill, please feel free to contact me at 875-5801.

### LANDFILL REVENUES

	1989	1990
STICKERS	\$ 330.00	\$1746.50
TIRES	961.00	782.00
METAL	2801.61	4082.83
ALU-CANS	2478.64	4664.00
PAPER/CARDBOARD	650.96	717.53
FINES	10.00	70.00
BATTERIES	194.35	160.50
DEMOLITION MATERIAL	4400.50	2169.55
FURNITURE/APPLIANCE	2491.00	3318.60
PLASTIC	0	603.31
LAGOON	5065.00	6820.00
TIMBER	231.33	0
	-----	-----
TOTALS	\$19614.39	\$25134.82

LANDFILL SUPERVISOR  
MALCOLM SIMONDS

## ASSESSOR'S REPORT

The Assessing Department had a very busy year in 1990. This was due in part to the number of abatements received after the revaluation of 1989. This department would like to thank everyone for being patient while the abatement process was being completed.

Along with the abatement applications that were processed, this department was able to complete all new construction assessments by August 31, 1990, allowing for the new figures to be compiled to send off to the Department of Revenue Administration, which promulgated the tax rate of \$9.43 per thousand, to be set in mid-September. Alton has one of the lowest tax rates in the state, with a total real property value which went from \$588,909,852.00 in 1989 to \$590,817,764.00 in 1990.

Due to the increase in the 1990 Tax Rate, a larger than normal number of Current Use Applications were received, thereby, reducing the assessed value and taxes paid on those properties that qualified for this special assessment. Also, the doubling of the Veteran's Exemption decreased the tax burden for the Veterans of Foreign Wars.

As a reminder to all taxpayers, RSA 76:16 has been amended to change the filing period of abatement applications. The state law reads: " Selectmen or Assessors, for good cause shown, may abate any tax assessed by them or their predecessors. Any person aggrieved by the assessment of a tax and who has complied with the requirements of RSA 74, may, within 60 days after notice of the final tax, and not afterwards, apply in writing to the Selectmen or assessors for an abatement of the tax."

Once again, the Assessing Department would like to thank the taxpayers for their patience and understanding. Also, we want to thank the Board of Selectmen and the Town Administrator for their constant support.

Respectfully submitted,

Diantha S. Moulton  
Assessing Clerk

## BUDGET COMMITTEE REPORT

1990 was a year of procedural changes for the Budget Committee. Meeting monthly throughout the year rather than October to March was a learning process enabling committee members to become better qualified to make budgetary decisions.

At Budget Committee's request a joint meeting was held with the Selectmen and another with the School Board. The Budget Committee felt that these meetings were beneficial in their efforts to develop cooperative working relationships and closer communications with the Town and School officials. The Committee also toured Alton School in order to become familiar with the physical plant, thus better able to understand the costs of running the facility.

In 1990, it became painfully evident that the booming economy of the 1980's had taken a drastic downward trend. Taxpayer groups formed in Alton and throughout the state. Voter concern resulted in unprecedented participation at annual Town and School District meetings.

The Budget Committee welcomed and encouraged continuation of voter participation. There were two opportunities for public input at every Budget Committee meeting, and the Committee made a conscientious effort to give due consideration to the voters wishes in all their deliberations. In going beyond the requirements of RSA 32, the Budget Committee will hold two public hearings on the Town Budgets and two on the School Budget, one will be in the evening and the other on Saturday, giving everyone the opportunity to attend.

In 1990, the Budget Committee gave their unqualified support to Town Officials' efforts to control spending. Due to the foresight, awareness of economic conditions and diligence of those officials, Alton presently is faring better than other towns in the area. This diligence must continue. Alton's progress must not be brought to a halt. However, in this economic condition now rightly being termed "recession", realistic and humane spending controls must be maintained in order to continue moving ahead but at a controlled, slowed pace which in the long run will serve the bests interests of all the people of Alton.

Respectfully submitted,  
Ruth A. Messier, Chairman

## PARKS AND RECREATION COMMITTEE

This is the second year for the newly formed Alton Recreation and we continue to grow and expand as we seek to offer diverse yet quality programs to the Town.

The past summer, we were able to add the following new activities to our existing program: Painting classes, crafts for adults, golf lessons for juniors, Red Cross Certified WSI Course, biking, senior walks, 5 mile road race, canoe race, co-ed softball league and an extremely successful "Bay Concert Series".

The big challenge of constructing an ice rink was finally accomplished due largely to the efforts of many volunteers and the Highway Department. The rink, which is 180' by 60', will have lights for night skating. The lighting was donated by Tom Yates.

The Recreation Department and the Parks and Recreation Committee will concentrate the remainder of the winter planning for the Second Alton Winter Carnival and promoting our winter activities such as karate, aerobics, a newly formed dance program and body sculpturing.

1990 was a very good year for recreation. We will work hard to ensure that 1991 will be just as successful.

Respectfully submitted,  
Luanne Dadura, Recreation Director

Larry Alting, Chairman  
Parks and Recreation Committee

## ALTON - ALTON BAY IMPROVEMENT COMMITTEE

The Alton-Alton Bay Improvement Committee continues to work towards its goal of the Bay Revitalization. The voters at the 1990 Town Meeting appropriated \$25,000 to match the grant awarded by the Department of Resources and Economic Development. At this point, the committee is still waiting for a representative of DRED to complete the necessary application and submit it to the National Park Service for review and approval; as soon as the approval is given, work shall begin. Town appropriated matching funds can not be spent prior to receiving the grant. Funds received from the 1989 Bay Benefit Cruise were used for the "Welcome" sign, street lights, benches and engineering fees. The expenditure enabled the boardwalk plans along with a material list to be completed.

The Committee would like to thank the Alton Police Association and the United Association for their donations of \$500. and \$100.00 respectfully. In addition, the Committee thanks Tom Varney for preparing and donating the engineering plans for the park area to be located on the south side of the Community House, Scott Werner for his donation of the spring water, and all others for their valuable time and resources. Approximately \$2,500 was raised through the sale of the spring water.

A ground breaking ceremony for Phase I "Railroad Square" was held on June 17th. The ceremony was combined with the celebration of the 100th year anniversary of the opening of the railroad line from Alton Bay to Lakeport. During the ceremony the "Welcome to Alton Bay Sign" was unveiled. With the help of Al Wilder and the Historical Society, a historical marker will be placed in the Bay adjacent to the Community Center. The marker will denote the significance of Alton Bay 's historical origins.

On September 27, 1990, the Committee hosted another benefit cruise aboard the Mt. Washington. The theme of this year's cruise was the "Bay Benefit Caboose Cruise". It was hoped that the money would be used to purchase a caboose to be placed in Railroad Square. Acquisition and transportation costs were researched. However, the matter was tabled pending further consideration.

The Committee would like to thank Selectman, Robert Calvert and Town Planner, Glen McLean, for their assistance and support.

Respectfully Submitted,

Catherine R. Mars, Chairman

## REPORT OF THE GILMAN LIBRARY TRUSTEES

The Gilman Library continued to expand quality library services to our patrons during 1990. Book circulation figures totaled 21,229 and surprisingly 5,840 videos were checked out to all ages. 538 titles were added to our collection which now totals 13,451 books. The services of the Gilman Library were enjoyed by 1,400 patrons.

These services were made possible through the dedication and professional skills of our Librarian, Pat Merrill and her assistant Mary Batchelder. Both Pat and Mary kept well informed in library management and materials through their participation in regional and state meetings. They also coordinated volunteer services. We are grateful to the time given during 1990 by Catherine Calvert and Jane Dobrowski.

The Friends of the Gilman Library produced and sold our annual calendar with the help of several local businesses. The Friends support of the Library sponsored programs is integral to our growth. We appreciate the major contributions given by the Friends towards the purchase of a new computer system. A computer desk and chair have been purchased through Library Funds.

The New Hampshire Humanities Council sponsored four adult programs that were well-received. Our Children's Summer reading program, "Get That Reading Rhythm", followed a state model; and participants enjoyed the weekly activities and children's performance in Laconia. Thank you to Farmington Bank and Shibley's for supporting this program. We thank the children and adults for their fund raising through the annual Children's Country Fair, which allowed additional books to be purchased.

Children's books will also be purchased through a gift in memory of Norma Newton. Our audio cassette collection has grown to 41 titles thank to the generosity of Jeannette Collins.

The Trustees continue to view building maintenance and space needs as top priorities and will explore building feasibility plans. Preliminary discussions were held with one architect during 1990. A new bathroom sink and vanity were installed. We were involved in selecting Tom Loynd of Alton to complete interior painting in the main level.

We are proud of the Gilman Library and invite all to enjoy the varied services.

## ADDRESS COMMITTEE REPORT

On March 28, 1990, members of the Alton Fire Department, Police Department and the U.S. Postal Service met to formulate plans for a proposed numbering system for all buildings within the town.

The purpose is for the life and safety of the citizens of the community whereby Fire, Ambulance and Police could locate a residence without delay.

The Postal Service advised that they were in the process of changing their present RFD system due to the increase in new residences. They advised that if the system is developed properly, they would accept it, thus having to change addresses only once.

Members recommended to the Board of Selectmen that the system proposed be accepted. A public hearing was held.

Members began to measure several roads using a hand held measuring wheel and a device made by one of the members. This was found to be a difficult task.

The Alton Fire Department Association and the Alton Police Association each contributed toward the cost of a measuring device that was attached to the Police Department's unmarked unit to be used to measure roads.

Members will continue to measure roads and number buildings until the project is completed at no cost to the community.

Respectfully submitted,  
David Jensen

Members: James Wheeler, APD  
Irving Roberts, AFD  
Glen McLean, Planner  
Russell Jones, AFD  
Tom Mynczywor, APD  
Ed Laurion, US PO  
Marion MacDonald, AVAS  
Patricia Pellowe, APD  
Henry Nowe, AFD  
Charles Adams, AFD

## GILMAN MUSEUM REPORT

The Gilman Museum was open on Memorial Day, however, very few people took advantage of this opportunity to visit, no doubt due to the conflict with the state and national dates.

Approximately 200 individuals from our neighboring states visited the museum.

The clapboard in the rear of the building was replaced and the front of the building was repaired. This spring arrangements will be made to replace the sign which is usually at the corner of the buildings. It was severely damaged by the high winds this fall.

We are indebted to our hostesses and members of the committee, who generously gave of their time and talents during the season.

Mrs. Eleanor Hayes,	Chairman
Mrs. Ellamarie Carr,	Secretary
Miss Anna Haase,	Treasurer
Miss Edna Twombly,	Com. Member
Mr. Fred Costello,	Curator



# *ALTON-ALTON BAY CHAMBER OF COMMERCE*

P.O. Box 550  
Alton, New Hampshire 03809

To the Citizens of our Community:

The Alton/Alton Bay Chamber of Commerce presently stands at more than 90 members; this has been accomplished in only 6 months. There are over 100 additional businesses that exist in our town and they are always considered as potential members. Our membership continues to grow.

We have several committees that have been working hard on behalf of all our members:

Steering Committee - forming direction and policy;

Zoning/Planning Committee - has opened lines of communication with town government and has co-authored an ordinance to address the needs of the home-based occupations that provide our town with many services;

Directory committee - charged with producing a promotional piece of literature meant to attract tourists and visitors to our community;

"Shop Alton" Committee - assist in joint advertising campaigns and special events meant to promote increased business from our local townspeople and the surrounding areas;

Social Committee - to plan and organize social events for area businesspeople;

Welcoming Committee - put together a package of introducing information on what our town has to offer newcomers;

Lodging Committee - to formulate policy on our Information Booth and begin joint advertising in selected markets;

Networking/Communications Committee - providing opportunities for our business owners to get together on a regular basis. Our "BUSINESS AFTER HOURS" is an on-going monthly series, and a Telephone Tree has been formed for speedy communication among businesses.

The following are goals we are working towards:

To encourage Networking among the businesses of the town;

To promote business referrals among businesses, among townspeople and town government;

To work toward joining together all areas of the town in order to make a more unified business community;

*ALTON-ALTON BAY  
CHAMBER OF COMMERCE*

P.O. Box 550  
Alton, New Hampshire 03809

To build a Scholarship Fund to be used in aiding the child of a member of the Chamber in obtaining higher education;

To begin a program of public awareness that "A healthy business climate makes a healthy community";

To continue our series of "Business After Hours" sessions to aid in accomplishing our first goal of establishing Networking;

To continue with the joint advertising campaign as done for Old Home Week under the Chamber Logo and banner.

We welcome input and we strongly encourage all area businesses to join with us in our endeavors.

At any time, but particularly in this current economic downturn, it is vital for the business community to band together and create a healthy business climate, without which no community can survive.

There is much to be done. We are on to the task and we surely appreciate the support of our townspeople.

Faithfully,



Chris Consentino

Terry Gilmore  
Eleanor Prior  
Cathy Place

Kim Patterson  
Bob Rioux  
Debby Beckett

Nancy McKone  
Ed Consentino  
Bob DeRoche

Steering Committee, Alton/Alton Bay Chamber of Commerce

## 1990 REPORT OF ALTON OLD HOME WEEK

We respectfully submit to the Alton Board of Selectmen, the Town Administrator and the citizens of Alton, the Annual Report of the 10th Anniversary of Alton Old Home Week, 1990.

The Committee met on a regular basis all year long on the 4th Monday of the month at 7:00 P.M. at the American Legion Hall.

The charge of the Committee was to raise funds through the sale of advertising space in the Ad Book and donations along with coordinating the entertainment of Old Home Week - August 10 - 18.

Committee members were: Patricia Brady, Joanne Fiorini, Co-Chairmen, Joanne Fiorini, Secretary, Jeannette Bouley-Porro, Treasurer, Barbara Ciampo, Ad Book Coordinator, George Smith, Maryellen Kenerson, Donald Matson, along with John Irving and John Conboy, Advisors.

Some of the week's highlights included: Sandy and the Classics who drew a large crowd during The 50's Cruising Night along with the classic cars who arrived to join in the fun. The Freeze Brothers Band also drew quite a crowd (sponsored by Alton Parks and Recreation). The Country Auction has always been an entertaining event thanks to the numerous generous donations and the antics of Charlie Shields, John Irving and John Conboy. The Antique Boat Show was smoothly run by Vincent Bober of New Durham.

The Committee would like to thank the Town of Alton, Alton Police Association, Lyceum Fun, Knights of Columbus, Alton-New Durham Lions Club, Alton Lioness Club, American Legion Post 72, Alton-Alton Bay Chamber of Commerce, Sandy Point Resort and Restaurant, and Shibley's Ice Cream for their generous donations along with all the advertisers. We couldn't have provided such a great week without your continued support.

Old Home Week has become a tradition that we all look forward to, however, it is the group effort that really puts it all together, not just one or two people.

We would like to thank all of you who came and participated in the fun for helping us succeed in celebrating one of the best Old Home Weeks ever!

Respectfully submitted,

Joanne K. Fiorini

*Visiting Nurse Association  
of Wolfeboro and Vicinity, Inc.*

BOX 141, WOLFEBORO, NEW HAMPSHIRE 03894

603) 569-2729

ANNUAL REPORT 1990

The Visiting Nurse Association of Wolfeboro and Vicinity, Inc. continues to provide both Home Health Care and Clinic Services to Alton residents.

The following services were provided to Alton Residents in 1990:

	Residents Served	Visits Made
Home Care Services:		
Nursing, Physical or Speech Therapy, Health Aide	89	1456
Clinic Services:		
Blood Pressure Clinics	79	249
Flu Clinic	44	44
Cholesterol Screenings	63	63
Child Health Program	16	26
School Children Immunized	36	36
	<u>327</u>	<u>1874</u>

Funding for these services is received from Medicare and other insurances, fees collected and a Grant from the N.H. Bureau of Maternal and Child Health. Gifts, Donations and Town Appropriated funds enable us to continue to provide needed services to those who need them without regard for their ability to pay.

The Board of Directors, the Staff and I thank you all for your continued support and assistance.

Respectfully Submitted,

*Davena R. DeWolf R.N.*

Davena R. DeWolf, R.N.  
Administrator

DRD/jms  
01-24-91

# THE CENTER of HOPE

Area Agency for Region XI  
BOX 1400 CONWAY, NH 03818 CALL 356-6921

January 22, 1991

To the Citizens of Alton:

The Board of Directors of The Center of Hope, Inc./Area Agency - Region XI has made the decision not to request financial support on behalf of our transportation program for 1991. This decision is made with acknowledgment of the strong support for our program over the years, as well as the current economy.

The Town of Alton has been very generous, helping us to provide transportation to jobs, community services and friends. Our commitment to transportation services continues. We will work to offset the lack of Town funds in 1991 through fund raising and economies in other areas of Agency operation which will not affect services.

We thank you, once again, for your past assistance and hope that any future request for Town support would be considered.

Sincerely,



Peter Blue  
Executive Director

PB:STJ

# *Mason & Rich* Professional Association

ACCOUNTANTS & AUDITORS

DONALD F. MASON, P.A.  
JON R. LANG, C.P.A.  
THOMAS L. MARSH, C.P.A.

MICHAEL G. LULL, C.P.A.  
RALPH P. SCHMITT, C.P.A.  
JOHN E. LYFORD, C.P.A.  
LINDA A. JOHNSON, C.P.A.  
JEREMY F. SHINN, C.P.A.

OFFICES AT  
TWO CAPITAL PLAZA, SUITE 3-1  
CONCORD, NEW HAMPSHIRE 03301  
TELEPHONE (603) 224-2000

TWENTY LADD STREET  
PORTSMOUTH, NEW HAMPSHIRE 03801  
TELEPHONE (603) 436-0906

## INDEPENDENT AUDITOR'S REPORT

March 26, 1990

Board of Selectmen  
Town of Alton  
Alton, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Alton, New Hampshire, as of and for the year ended December 31, 1989 as listed in the table of contents. These financial statements are the responsibility of the Town of Alton's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The Town has not maintained a complete record of its general fixed assets or Water Department fixed assets as required by generally accepted accounting principles. Accordingly, statements of general fixed assets and Water Department Fund fixed assets are not included in the financial statements. The amounts that should be recorded as fixed assets are not known.

As described more fully in Note 1 to the financial statements, the Town does not accrue the current portion of accumulated vacation pay in the General Fund in accordance with generally accepted accounting principles. The effect on the general purpose financial statements of this departure from generally accepted accounting principles cannot be determined.

As discussed in Note 2 to the financial statements, the Town reports the Water Department as a Special Revenue Fund while, in our opinion, it should be reported as an Enterprise Fund to conform with generally accepted accounting principles. The effects of that departure on the general purpose financial statements are not reasonably determinable.

In our opinion, except for the effect on the financial statements of the omission described in the third paragraph and the effects of the matter discussed in the fourth and fifth paragraphs, the combined financial statements referred to above present fairly in all material respects, the financial position of the Town of Alton, New Hampshire at December 31, 1989 and the results of its operations and cash flows of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the combined financial statements of the Town of Alton, New Hampshire. The information has been subjected to the auditing procedures applied in the audit of the combined financial statements and in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,

*Mason & Rich, P.A.*

MASON & RICH PROFESSIONAL ASSOCIATION  
Accountants and Auditors

# *Mason & Rich* Professional Association

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ACCOUNTANTS & AUDITORS

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PORTSMOUTH, NEW HAMPSHIRE 03801  
TELEPHONE (603) 436-0906

March 26, 1990

Selectmen  
Town of Alton  
Alton, New Hampshire 03809

In planning and performing our audit of the financial statements of the Town of Alton, New Hampshire for the year ended December 31, 1989 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

However, during our audit we became aware of several matters that are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. This letter does not affect our report dated March 26, 1990 on the financial statements of the Town of Alton, New Hampshire.

We will review the status of these comments during our next audit engagement. We have already discussed many of these comments and suggestions with various Town personnel and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters or to assist you in implementing the recommendations.

Respectfully submitted,

*Mason + Rich, P.A.*

MASON & RICH PROFESSIONAL ASSOCIATION  
Accountants and Auditors



#### A. Tax Collector Receipts

Finding - There is not an effective and timely reconciliation of cash receipts of the Tax Collector with the Treasurer and accounting.

Recommendation - We recommend the implementation of a system of timely posting and reconciliation of cash receipts so that errors may be determined and corrected promptly.

Management's Comments - Action has been taken to implement a system of timely posting and reconciliation.

#### B. Water Department

Finding - The Water Department does not maintain a record of its fixed assets and a related depreciation schedule. While it may be the Town's intent that the Water Department be self-sustaining and operate as an enterprise fund, we cannot report it as such since generally accepted accounting principles require the inclusion of fixed assets, accumulated depreciation and long term debt on the Water Departments statements.

Recommendation - Since it is more appropriate to report the Water Department as an enterprise fund, we suggest that steps be taken to determine the prior costs of fixed assets and to calculate the accumulated depreciation. This would also provide better cost statistics for use in rate setting and planning for capital outlay purposes.

Management's Comments - This is not practical at this time.

#### C. Sewage Project Fund

Finding - The Sewage Project Fund represents the unused balance (plus interest) of a 1971 bond issue.

Recommendation - We suggest that these funds be made available to the Town through a change in the purpose of the article that established the fund.

Management's Comments - The Selectmen are considering an article to change the purpose so these funds may be utilized.

#### D. Payroll Taxes and Benefits

Finding - The payroll taxes and benefits paid by the Town are reported in individual departments rather than insurance and payroll tax line items.

Recommendation - Payroll taxes and benefits are budgeted in the insurance and payroll tax line items and expenditures should therefore be reported on these lines.

Management's Comments - The Selectmen are agreeable to revising the way the Town reports the insurance and payroll tax line items and consideration will be given in implementing the recommendations.

#### E. Records Location

Finding - The records for the Conservation Commission certificate of deposit were misplaced and difficult to locate at year end.

Recommendation - All Special Revenue Funds, such as the Conservation Commission, must be in the custody of the Treasurer and not in the custody of department heads.

Management's Comments - The Certificate of Deposit is now in the hands of the Treasurer.

#### F. Inventory

Finding - The year end inventory of the Water Department was not available for our use.

Recommendation - The Water Department inventory must be physically counted at December 31. The costed inventory sheets should then be available for our use.

Management's Comments - The Selectmen advised the Town Administrator to inform the Water Department in writing to supply Mason and Rich with the costed inventory sheets.

1991 TOWN WARRANT  
ALTON, NEW HAMPSHIRE

To the inhabitants of the Town of Alton, in the County of Belknap, in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Alton Central Fire Station in said Town on Tuesday, the twelfth of March, 1991, at seven o'clock in the forenoon to act upon the following articles: (Polls will close at seven in the evening)

ARTICLE 1.a. To choose all necessary Town Officers for the ensuing year and to elect one Selectmen for three years, one Town Clerk for three years, One Tax Collector for three years, One Treasurer for three years, One Trustee of Trust Funds for three years, One Trustee of Trust Funds for two years, One Highway Agent for three years, One Library Trustee for three years, One Cemetery Trustee for three years, One Cemetery Trustee for two years, One Cemetery Trustee for one year, One Water Commissioner for three years, Three Budget Committee members for three years, Two Planning Board Members for three years, One Planning Board member for one year, One Fire Ward for three years.

1.b. To vote on proposed amendments to the Zoning Ordinance.

And you are hereby notified to meet at the Alton Memorial School Gymnasium, Wednesday, the Thirteenth day of March, 1991 at seven o'clock in the evening to act upon the following articles:

ARTICLE 2 To see if the Town will vote to change the purpose of Two Hundred Seventy-Eight Thousand Dollars (\$278,000.00) of the existing Sewage Account Capital Reserve Fund which presently totals Three Hundred Thirty-Three Thousand, One Hundred Seventy-Eight Dollars (\$333,178.00) The Two Hundred Seventy-Eight Thousand Dollars (\$278,000.00) will be added to the Transfer Station Capital Reserve Fund. The remaining Fifty-five Thousand, One Hundred Seventy-Eight Dollars (\$55,178.00), plus any accumulated interest thereon, shall remain in the Sewage Account Capital Reserve Fund. (2/3 Vote Required) (Recommended by the Budget Committee) (Pursuant to the 1991 Capital Improvements Plan)

ARTICLE 3 To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Thousand Dollars (\$360,000.00) for the construction and original equipping of a new refuse disposal transfer station and authorize the withdrawal of Three Hundred Sixty Thousand Dollars (\$360,000.00) from the Capital Reserve Fund created for that purpose. (Majority Vote Required) (Recommended by the Budget Committee)(Pursuant to the 1991 Capital Improvements Plan)

- ARTICLE 4      To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Thousand Dollars (\$360,000.00) (Gross Budget) for the construction and original equipping of a new refuse disposal transfer station, and to authorize the issuance of not more than Two Hundred Seventy-Eight Thousand Dollars (\$278,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Town Officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of Eighty-Two Thousand Dollars (\$82,000.00) from the Transfer Station Capital Reserve Fund created for this purpose. (2/3 Vote Required)(Recommended by the Budget Committee)(Pursuant to the 1991 Capital Improvements Plan)
- ARTICLE 5      To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Thousand Dollars (\$360,000.00) for the construction and original equipping of a new refuse disposal Transfer Station and authorize the withdrawal of Eighty-Two Thousand Dollars (\$82,000.00) from the Transfer Station Capital Reserve Fund created for that purpose. The balance of Two Hundred Seventy-Eight Thousand Dollars (\$278,000.00) to come from general taxation. (Majority Vote Required) (Recommended by the Budget Committee)(Pursuant to the 1991 Capital Improvements Plan)
- ARTICLE 6      To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be added to the closure of the Town's Landfill Capital Reserve Fund previously established and to designate the Selectmen as agents to expend. (Recommended by the Budget Committee) (Pursuant to the 1991 Capital Improvements Plan)
- ARTICLE 7      To see if the Town will vote to enter into an agreement with the N.H. Governor's Energy Office for the installation of Energy Conservation Measures at the Gilman Library and Mount Major Community Center, and in addition, to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) (Gross Budget). Furthermore, said improvements to be contingent upon receipt of a grant from the Governor's Energy Office in the amount of Five Thousand Dollars (\$5,000.00). (Recommended by the Budget Committee)(Pursuant to the 1991 Capital Improvements Plan)
- ARTICLE 8      To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty-Seven Thousand, Five Hundred Dollars (\$157,500.00) for road construction. This appropriation will be offset by \$80,714.00, the Amount of the Highway Block Grant. (Recommended by the Budget Committee)(Pursuant to the 1991 Capital Improvements Plan)

ARTICLE 9 To see if the Town will vote to raise and appropriate the sum of Sixty-Four Thousand Dollars (\$64,000.00) for the following Capital Improvements:

Police Cruiser	\$20,000.00
Replacement of Police Radio Base Station	5,000.00
Emergency Repairs - Alton Bay Retaining Wall	9,000.00
Highway Back-hoe	<u>30,000.00</u>
Total:	\$64,000.00

(Recommended by the Budget Committee)(Pursuant to the 1991 Capital Improvements Plan)

ARTICLE 10 To see if the Town will vote to raise and appropriate the sum of Thirty-six Thousand, Three Hundred Fifty-Four Dollars (\$36,354.00) for the operation of the Gilman Library. (Recommended by the Budget Committee)

ARTICLE 11 To see if the Town will vote to raise and appropriate the following for the purposes and sums indicated:

Community Action Program	\$3,966.00
Hospice of Southern Carroll County	\$1,200.00
Visiting Nurses Association	\$8,625.00
Red Cross	\$ 976.00
Harbor House Children's Center	\$ 750.00
Household Hazardous Waste Day	<u>\$3,253.00</u>
	\$18,770.00

(Recommended by the Budget Committee)

ARTICLE 12 To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to complete the Senior Citizens-Community Center on Pearson Road. (By Petition) (Not Recommended by the Budget Committee)

ARTICLE 13 To see if the Town of Alton will vote to raise and appropriate the sum of \$12,880.37 for the Youth Services Bureau's Court Diversion Services for first offenders (an effective alternative to the juvenile court system) and other youth oriented programs, i.e. The Challenge Course, the Youth Companion Program and short-term counseling. (By Petition)(Not Recommended by the Budget Committee)

ARTICLE 14 To see if the Town will vote to raise and appropriate the sum of One Hundred Forty-Nine Thousand Dollars (\$149,000.00) to reassess or re-evaluate the Town of Alton. (By Petition) (Not Recommended by Budget Committee)

ARTICLE 15           To see if the Town will vote to approve the new cost items included in the collective bargaining agreement reached between the Alton Board of Selectmen and the American Federation of State, County and Municipal Employees, Local 534, which calls for the following increases in salaries and contractual changes in benefits:

Year	Percentage	Estimated Amount
1991	5%	\$10,798.00
1992	6.9%	\$15,422.00

And further, to raise and appropriate the sum of Ten Thousand, Seven Hundred Ninety-Eight Dollars (\$10,798.00) for the fiscal 1991, such sum representing the additional costs attributable to the increase in 1991's salaries and any contractual changes to benefits over those paid in the 1990 fiscal year, in accordance with that agreement.

ARTICLE 16           To see if the Town will vote to raise and appropriate the sum of One Million, Eight Hundred Ninety-Six Thousand, Eight Hundred Eighty-Four Dollars (\$1,896,884.00) which represents the bottom line of the posted budget. Said sum is exclusive of all special warrant articles. (Recommended by the Budget Committee)

ARTICLE 17           To see if the Town will authorize the Planning Board to delegate its site plan review powers and duties in regard to minor site plans to a committee of technically qualified administrators chosen by the Planning Board from the Planning, Building, Police, Fire, and Highway Departments. The Site Plan Review Committee will have authority to approve or disapprove site plans reviewed by it, provided that a decision of the Committee may be appealed to the full Planning Board. The Planning Board shall adopt regulations specifying application, acceptance, and approval procedures and define what size and kind of site plans may be reviewed by the Site Plan Review Committee. (Recommended by the Planning Board and Chamber of Commerce)

ARTICLE 18           Should the Board of Selectmen investigate purchasing the Pavillion property (tax map #34 lot #37)?

ARTICLE 19           To see if the Town will vote to authorize the Board of Selectmen to grant a septic easement to Robert and Martha Jane Peck on a piece of town owned property located adjacent to Mt. Major Park Road and Tax Map #54, Lot #45.

ARTICLE 20        To see if the Town will vote to accept the gift of Mrs. Barbara Clough which consists of two parcels of real estate and a sum of cash. This fund will be known as the "Clough - Morrell Trust" as directed in her will and any distributions of income shall be known as coming from that trust. Said trust shall be administered by the Trustees of Trust Funds for the Town for certain uses which are set forth in her will.

ARTICLE 21        To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19, and furthermore, authorize the Board of Selectmen to apply for, accept and expend, without further action by town meeting, money from a state, federal or other governmental unit or a private source which becomes available during that year, in accordance with RSA 31:95-b.

ARTICLE 22        Whereas, although the right of free expression is part of the foundation of the United States Constitution, very carefully drawn limits on expression in specific instances have long been recognized as legitimate means of maintaining public safety and decency, as well as orderliness and productive value of public debate; and

Whereas, There are symbols of our nation such as the Washington Monument, the United States Capitol Building, Memorials to our greatest leaders and flag, which are the property of every American and are therefore worthy of protection from desecration and dishonor; and

Whereas, The law as interpreted by the United States Supreme Court no longer accords to the flag the reverence, respect, and dignity to which it is entitled; and

Whereas, It is only fitting that people everywhere should join in forceful call for the restoration of the flag to its proper station under law and decency;

Now Therefore Be It Resolved, That the voters of the Town of Alton, N.H., respectfully request the Congress of the United States to propose an amendment to the United States Constitution, for ratification by the states, specifying that Congress and the states shall have the power to prohibit the physical desecration of the flag of the United States. (By Petition)

ARTICLE 23        To see if the Town will vote to authorize the Board of Selectmen to adopt an ordinance prohibiting the discharge of firearms within certain residential areas in Town. (By Petition)

- ARTICLE 24      To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of the collection of taxes.
- ARTICLE 25      To hear reports of any standing committees or agents and furthermore to conduct any other business that may legally come before said meeting.

Given under our hands this eleventh day of February, 1991.

Board of Selectmen,

\_\_\_\_\_  
Robert L. Calvert, Chairman

\_\_\_\_\_  
Patricia C. Merrill

\_\_\_\_\_  
Marion L. MacDonald

A true Copy - Attest.

Board of Selectmen,

\_\_\_\_\_  
Robert L. Calvert, Chairman

\_\_\_\_\_  
Patricia C. Merrill

\_\_\_\_\_  
Marion L. MacDonald



Personally appeared before me this eleventh day of February 1991, the above named Robert L. Calvert, Patricia C. Merrill, and Marion L. MacDonald and took oath to the foregoing.

\_\_\_\_\_  
Diantha C. Moulton,  
Justice of the Peace,  
My Commission Expires  
February 1, 1994

We hereby certify that we gave notice to the inhabitants named to meet at the time and place hereinbefore mentioned, by posting an attested copy of the foregoing warrant at the place of meeting hereinbefore mentioned, and like attested copies at the Post Office in Alton and Alton Bay, two places in said Town on this eleventh day of February, 1991 and the Town Hall and West Alton Fire Station.

Board of Selectmen,

\_\_\_\_\_  
Robert L. Calvert, Chairman

\_\_\_\_\_  
Patricia C. Merrill

\_\_\_\_\_  
Marion L. MacDonald

# BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF THE MUNICIPAL BUDGET LAW

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION



## BUDGET OF THE TOWN

OF ALTON N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1991 to December 31, 1991 or for Fiscal Year

From \_\_\_\_\_ 19 \_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

Rich Messin  
William C. Russell  
John W. Ford  
Harold A. Clough  
Cynthia M. Harris

Date Feb. 9, 1991

James B. Harris  
William B. Harris  
Patricia C. Russell  
Cynthia M. Harris

PURPOSES OF APPROPRIATION (RSA 31:4)	1	2	3	4	5	
	Actual Appropriations 1990 (1990-91) (omit cents)	Actual Expenditures 1990 (1990-91) (omit cents)	Selectmen's Budget 1991 (1991-92) (omit cents)	Budget Committee Recommended 1991 (1991-92) (omit cents)		Not Recommended (omit cents)
GENERAL GOVERNMENT						
1 Town Officers' Salary	67,772	67,854	-			
2 Town Officers' Expenses TC, TX	237,622	236,373	265,028	265,028		
3 Election and Registration Expenses	5,874	5,727	2,670	2,670		
4 Cemeteries	34,723	27,545	38,247	38,247		
5 General Government Buildings	68,100	66,894	71,827	71,827		
6 Reappraisal of Property	-	-	-			149,000
7 Planning and Zoning Lakes Reg. Plan	58,118	56,336	53,765	53,765		
8 Legal Expenses	26,000	39,430	27,000	27,000		
9 Advertising and Regional Association	2,950	2,950	5,950	5,950		
10 Contingency Fund	-	-	-			
PUBLIC SAFETY						
11 Police Department	346,167	341,566	309,561	309,561		12,880
12 Fire Department, Hydrants	74,035	66,558	71,081	71,081		
13 Civil Defense	100	00	100	100		
14 Building Inspection	48,089	47,822	44,471	44,471		
HIGHWAYS, STREETS & BRIDGES						
15 Town Maintenance	-	-	-			
16 General Highway Department Expenses	410,328	413,091	382,182	382,182		
17 Street Lighting	26,000	26,100	27,300	27,300		
SANITATION						
18 Solid Waste Disposal	96,230	94,702	86,192	85,064		1,128
19 Garbage Removal	-	-	-			
HEALTH						
20 Health Department	23,064	23,064	19,167	19,167		
21 Hospitals and Ambulances	-	-	-			
22 Animal Control	1,000	1,000	480	480		
23 Vital Statistics	-	-	-			
WELFARE						
24 General Assistance	20,500	19,574	21,500	26,000		
25 Old Age Assistance Harbor House	1,000	00	750	750		
26 Aid to the Disabled Center of Hope	500	500	-			
CULTURE AND RECREATION						
27 Library	35,288	35,288	36,354	36,354		
28 Parks and Recreation	38,722	36,798	37,984	37,984		
29 Patriotic Purposes	6,500	6,500	3,500	3,500		
30 Conservation Commission	3,000	2,955	2,750	2,750		
DEBT SERVICE						
31 Principal of Long-Term Bonds & Notes	37,728	37,728	59,817	59,817		
32 Interest Expense—Long-Term Bonds & Notes	11,545	11,545	14,277	14,277		
33 Interest Expense—Tax Anticipation Notes	-	6,277	100	100		
34 Interest Expense—Other Temporary Loans	-	-	-			
35 Fiscal Charges on Debt						
CAPITAL OUTLAY						
36 Back-Hoe, Energy Imprv, Misc	139,000	50,501	74,000	74,000		10,000
37 Road Constr., Transfer Station	305,875	245,075	517,500	517,500		
OPERATING TRANSFERS OUT						
38 Payments to Capital Reserve Funds:	50,000	50,000				
39 Landfill Closure	50,000	50,000	50,000	50,000		
40 General Fund Trust (RSA 31:19-a)						
MISCELLANEOUS						
41 Municipal Water Department	75,988	75,988	75,854	75,854		
42 Municipal Sewer Department						
43 Municipal Electric Department						
FICA, Retirement & Pension Contributions	-	-	184,776	184,776		
44 Insurance	97,477	101,098	113,251	113,251		
45 Unemployment Compensation	1,500	42	3,500	3,500		
46 TOTAL APPROPRIATIONS	2,400,795	2,246,881	2,600,934	2,604,306		173,008

		1	2	3	4
SOURCES OF REVENUE		Estimated Revenues 1990 (1990-91) (omit cents)	Actual Revenues 1990 (1990-91) (omit cents)	Selectmen's Budget 1991 (1991-92) (omit cents)	Estimated Revenues 1991 (1991-92) (omit cents)
<b>TAXES</b>					
47	Resident Taxes	24,030	21,071	21,000	21,000
48	<del>National Bank Stock Taxes</del> Boat Taxes	33,205	33,869	33,000	33,000
49	Yield Taxes	15,000	14,785	15,000	15,000
50	Interest and Penalties on Taxes	42,823	59,971	60,000	60,000
51	Inventory Penalties	6,271	6,271	6,000	6,000
52	Land Use Change Tax	3,375	3,075	3,000	3,000
<b>INTERGOVERNMENTAL REVENUES-STATE</b>					
53	Shared Revenue-Block Grant	22,737	22,737	22,737	22,737
54	Highway Block Grant	81,290	81,290	80,714	80,714
55	Railroad Tax				
56	State Aid Water Pollution Projects				
<b>PAYMENT IN LIEU OF TAXES:</b>					
57	State-Federal Forest Land/Recreation Land/Flood Land	141	141	142	142
58	Other (MS-1, p.2, lines 20-22)				
59	Other Reimbursements	2,400	2,384	2,300	2,300
<b>INTERGOVERNMENTAL REVENUES-FEDERAL</b>					
60	Cruise, Energy Grants, State Grants	50,500	10,000	5,000	5,000
<b>LICENSES AND PERMITS</b>					
61	Motor Vehicle Permit Fees	290,941	312,071	303,300	303,300
62	Dog Licenses	3,431	3,537	3,200	3,200
63	Business Licenses, Permits and Filing Fees	2,811	2,822	2,500	2,500
<b>CHARGES FOR SERVICES</b>					
64	Income From Departments	79,626	75,288	75,000	75,000
65	Rent of Town Property	11,000	11,384	12,000	12,000
<b>MISCELLANEOUS REVENUES</b>					
66	Interests on Deposits	56,703	57,846	50,000	50,000
67	Sale of Town Property	30,000	31,351	5,000	5,000
68	Cable Franchise Fee	8,239	8,239	8,200	8,200
<b>OTHER FINANCING SOURCES</b>					
69	Proceeds of Bonds and Long-Term Notes				
70	Income from Water and Sewer Departments	75,988	75,988	75,854	75,854
71	Withdrawals from Capital Reserve	109,473	88,477	360,000	360,000
72	Withdrawals from General Fund Trusts	10,000	0	0	
73	Income from Trust Funds	18,980	21,186	37,247	37,247
74	Fund Balance				
75	<b>TOTAL REVENUES AND CREDITS</b>	<b>978,964</b>	<b>943,783</b>	<b>1,181,194</b>	<b>1,181,194</b>

Total Appropriations (line 46)

2,604,340

Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 75)

1,181,194

Amount of Taxes to be Raised (Exclusive of School and County Taxes)

1,423,112

# BUDGET OF THE TOWN OF Alton, N.H.

BUDGET FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS  
OF THE MUNICIPAL BUDGET LAW

# SUPPLEMENTAL SCHEDULE

TOWN OF ALTON

Fiscal Year Ending 1991

## 10% Limitation per RSA 32:8

76	Total Amt. recommended by Bud. Committee (line 46 Column 4)		<u>\$2,604,306</u>
	LESS EXCLUSIONS:		
77	Principal: Long Term Bonds & Notes (line 31)	\$ <u>59,817</u>	
78	Interest: Long Term Bonds & Notes (line 32)	\$ <u>14,277</u>	
79	Capital Outlays funded from Long Term Bonds & Notes per RSA 33:8 & 33:7-b (line 36 thru 37)	\$ _____	
80		\$ _____	
81		\$ _____	
82		\$ _____	
83	Mandatory Assessments	\$ _____	
84		\$ _____	
85		\$ _____	
86		\$ _____	
87	Amount Recommended less Exclusions		<u>\$2,530,212</u>
88	10% of Amt. Recommended less Exclusions	\$ <u>253,021</u>	
89	Add Amt. Recommended by Bud. Comm. (line 46 column 4)	\$ <u>2,604,306</u>	
90	MAXIMUM AMOUNT THAT MAY BE APPROPRIATED BY TOWN MEETING		<u>\$2,857,327</u>

ACCOUNT DESCRIPTION	1990	1990	1991 PROPOSED	1991 BUDGET
		ACTUAL	SELECTMEN'S	COMM.
TOWN OFFICER'S:	BUDGET	EXPENDITURE	BUDGET	RECOMMEND
TOS SELECTMEN	6500	6500	6500	6500
TOS TOWN ADMINISTRATOR	33177	33177	34803	34803
TOS ADMIN. ASSISTANT	17395	17477		
TOS TREASURER	4600	4600	4825	4825
TOS TRUSTEE	4200	4200	4400	4400
TOS WELFARE SALARIES	1100	1100	1154	1154
TOS DOG OFFICER	800	800	839	839
TOE SELECTMEN'S STAFF	50754	53700	71488	71488
TOE OVERTIME	1250	891	1250	1250
TOE MEETINGS/CONFERENCES	1000	895	1000	1000
TOE DUES/FEES	1700	2660	1700	1700
TOE TRAVEL	600	549	600	600
TOE COMPUTER SUPPLIES	5500	4192	5500	5500
TOE POSTAGE	2400	2229	2650	2650
TOE REFERENCE MATERIALS	500	540	500	500
TOE ASSESSOR FEES	26631	27397	13000	13000
TOE COMMERCIAL AUDIT	8000	7950	8000	8000
TOE COMPUTER CONTRACT	4970	7315	6000	6000
TOE COPIER EXPENSE	3336	3211	3816	3816
TOE TOWN FORESTER	4000	2544	4000	4000
TOE PRINTING	4400	5334	5400	5400
TOE RECRUITING	1000	635	1000	1000
TOE ADVERTISING	2050	2221	2000	2000
TOE PROFESSIONAL SERVICES	10000	7846	10000	10000
TOE TAX MAP UPDATING	1500	1401	1500	1500
TOE TITLE SEARCH	1500	1713	2000	2000
TOE MICRO-FILMING	300	0	300	300
TOE NEW EQUIPMENT	2500	662	2500	2500
TOE GENERAL EXPENSE	1000	1054	1000	1000
TOE BUDGET COMMITTEE	0	0	300	300
	202663	202773	198025	198025
TOTAL EXPENSE				
WELFARE DEPARTMENT				
GENERAL ASSISTANCE	20500	19574	21500	26000
TOTAL EXPENSE	20500	19574	21500	26000

ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED	BUDGET
	BUDGET	EXPENDITURE	SELECTMEN'S	COMM.
			BUDGET	RECOMMEND
TOWN BUILDINGS				
TB TOWN HALL				
TB TOWN CUSTODIAN	14340	14336	15074	15074
TB SUB CUSTODIAN	462	782	480	480
TB TELEPHONE	5500	4883	4500	4500
TB TRAVEL	400	356	400	400
TB CUSTODIAN SUPPLIES	2133	2034	2000	2000
TB SUMMER MAINTENANCE	6710	7282	7000	7000
TB TRASH REMOVAL	900	727		
TB TOWN HALL ELECTRICITY	3000	3471	3700	3700
TB TOWN HALL FUEL OIL	5500	4926	7000	7000
TB TOWN HALL WATER	607	352	607	607
TB TOWN HALL SEPTIC	50	0	50	50
TB TOWN HALL REPAIR/MAINTENANCE	5000	5055	5000	5000
TB ALTON BAY COMMUNITY CENTER				
TB ABCC ELECTRICITY	1300	1780	1950	1950
TB ABCC FUEL OIL	700	1205	1600	1600
TB ABCC WATER	82	82	82	82
TB ABCC SEPTIC	900	1100	1200	1200
TB ABCC MAINT/REPAIR	1000	393	1000	1000
FIRE DEPARTMENT				
TB FIRE SEPTIC	50	0	50	50
TB FIRE REPAIR/MAINT	500	450	500	500
POLICE STATION				
TB PS ELECTRICITY	2300	2696	2800	2800
TB PS FUEL/GAS	1600	1979	2000	2000
TB PS WATER	100	58	100	100
TB PS REPAIR/MAINT	500	589	500	500
TB HWY GARAGE				
TB HWY SEPTIC	50	0	50	50
TB HWY REPAIR/MAINT	500	379	500	500

ACCOUNT DESCRIPTION	1990 BUDGET	1990 ACTUAL EXPENDITURE	1991 PROPOSED SELECTMEN'S BUDGET	1991 BUDGET COMM. RECOMMEND
TB RESTROOMS/BATH HOUSES:				
TB RR/BH ELECTRICITY	200	200	500	500
TB RR/BH FUEL OIL	200	200		
TB RR/BH WATER	902	902	902	902
TB RR/BH SEPTIC	100	0	100	100
TB RR/BH REPAIR/MAINT	2000	1242	2000	2000
TB PEARSON ROAD CENTER				
TB PRC ELECTRICITY	0	322	1250	1250
TB PRC FUEL OIL	0	24	1600	1600
TB PRC WATER	0	120	82	82
TB PRC SEPTIC	0	0	50	50
TB PRC REPAIR/MAINT	500	0	500	500
TB MISCELLANEOUS BUILDINGS				
TB BANDSTAND - LAND	1000	996	1100	1100
TB BANDSTAND - WATER	300	372	700	700
TB SWIM DOCK	1000	2066	1500	1500
TB BOAT RAMP	1000	2067		
TB GILMAN LIBRARY	500	273	500	500
TB MT MAJOR COMM. CTR	775	216	400	400
TB BACKFLOW PREVENTORS	2500	0	2500	2500
TOTAL EXPENSE	65161	63915	71827	71827



ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED	BUDGET
POLICE DEPARTMENT:	BUDGET	EXPENDITURE	SELECTMEN'S	COMM.
			BUDGET	RECOMMEND
POL POLICE CHIEF SALARY	34512	34512	36203	36203
POL PATROLMEN SALARIES	145461	144644	155339	155339
POL CLERK	18473	18497	19378	19378
POL SUB CLERK	6649	6396	6975	6975
POL OVERTIME	17000	20299	17000	17000
POL SPECIAL DUTY	16566	14757	16566	16566
POL PRIVATE DUTY	2000	2179	2000	2000
POL TRAINING/AMMO	5000	5210	7500	7500
POL HOLIDAY PAY	8000	7423	8110	8110
POL FEES/DUES	350	695	600	600
POL TRAVEL	350	23	100	100
POL OFFICE SUPPLIES	6000	6153	6000	6000
POL COPIER	1140	1210	1140	1140
POL TELEPHONE	8600	9150	7600	7600
POL NEW EQUIPMENT	2775	2006		
POL EQUIPMENT REPAIR/MAINT	800	1278	1050	1050
POL VEHICLE REPAIR/MAINT	6500	4824	5000	5000
POL TIRES	1600	1140	1600	1600
POL INTOXIMETER	300	324	500	500
POL UNIFORM ALLOWANCE	3300	3889	3300	3300
POL GAS/OIL	8400	9220	10000	10000
POL INVESTIGATIONS	1600	2253	1600	1600
POL CRIME PREVENTION	500	396	500	500
POL TRAFFIC CONTROL	500	411	500	500
POL LIAB, INS, DEDUCT	1000	1374	1000	1000
TOTAL EXPENSE	297,376	298,263	309561	309561

ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED	BUDGET
HIGHWAY DEPARTMENT:	BUDGET	EXPENDITURE	SELECTMEN'S	COMM.
			BUDGET	RECOMMEND
HWY ROAD AGENT SALARY	29535	29535	30982	30982
HWY STAFF SALARIES	154749	150742	162550	162550
HWY OVERTIME	23000	25060	25000	25000
HWY MEETINGS/CONF	100	95	100	100
HWY COLD PATCH	7500	2799	5000	5000
HWY SAND/GRAVEL	15000	17638	20000	20000
HWY SALT	9000	13353	12000	12000
HWY ELECTRICITY	1800	1740	1900	1900
HWY TELEPHONE	800	630	600	600
HWY EQUIPMENT RENTAL	23000	14584	18000	18000
HWY NEW EQUIPMENT	2000	3050	2200	2200
HWY MISC. REPAIRS	5000	4377	3500	3500
HWY SUPPLIES	5000	4377	3500	3500
HWY SAFETY EQUIPMENT	1000	611	2000	2000
HWY TIRES	4600	3849	5000	5000
HWY GAS/OIL	14000	23228	23000	23000
HWY RADIO REPAIRS	400	32	500	500
HWY BRIDGE REPAIRS	2000	1858	2000	2000
HWY SIGN MAINTENANCE	2000	1628	2000	2000
HWY CULVERTS/DRAINS	2000	1362	2500	2500
HWY TARVIA	35000	21868	35000	35000
HWY TREE REMOVAL	1000	650	1000	1000
HWY DUST CONTROL	1000	170	500	500
HWY MC MACK TRUCK	3000	4667	5000	5000
HWY INTERNATIONAL TRUCK	5000	5781	2000	2000
HWY INTERNATIONAL (1989)	500	1555	1000	1000
HWY DOZER	2500	0		
HWY LOADER (1989)	500	1371	1000	1000
HWY GRADER (1987)	500	5007	2000	2000
HWY YORK RAKE	1500	431	1500	1500
HWY SPREADERS	1000	8671	1000	1000
HWY BACK-HO	1000	1035	2000	2000
HWY PICK-UP (1989)	250	1001	500	500
HWY 1-TON TRUCK (1986)	1000	4807	2000	2000
HWY CHIPPER	25	882	1550	1550
HWY TRAILER	1000	78	1000	1000
HWY 1M1 (OLD FIRE)	1200	113		
HWY PLOWBLADES	2500	3493	2500	2500
HWY KUBOTA TRACTOR	0	0	300	300
TOTAL EXPENSE	360959	362128	382182	382182

ACCOUNT DESCRIPTION	1990	1990	1991	1991
			PROPOSED .	BUDGET
		ACTUAL	SELECTMEN'S	COMM.
LANDFILL:	BUDGET	EXPENDITURE	BUDGET	RECOMMEND
LANDFILL SUPERVISOR	0	0	21646	20518
LAND SALARIES	46318	46051	28993	28993
LAND MEETINGS/CONFERENCES	150	200	150	150
LAND FEES/DUES	150	205	150	150
LAND TRAVEL	200	365	300	300
LAND MISC SUPPLIES	2000	3302	800	800
LAND GRAVEL	750	801	750	750
LAND BAILING WIRING	0	0	500	500
LAND CONTRACT SERVICES	2000	2000	2000	2000
LAND ELECTRICITY	1700	1697	1700	1700
LAND TELEPHONE	500	591	600	600
LAND WASTE OIL REMOVAL	850	779		
LAND MATTRESS REMOVAL	5000	1710	4000	4000
LAND TIRE REMOVAL	1000	0	1000	1000
LAND MISC. REMOVAL	0	0		
LAND NEW EQUIPMENT	0	0	1500	1500
LAND EQUIPMENT REPAIR/MAINT	5000	5066	5000	5000
LAND SAFETY EQUIPMENT	300	403	800	800
LAND TIRES	5000	4962	5000	5000
LAND GAS/DIESEL	3200	5135	4700	4700
LAND MATCHING GRANT	5000	4820	2500	2500
LAND LAGOON EXPENSES	600	529	600	600
LAND CHLORIDE	250	235	250	250
TOTAL EXPENSE	79968	78851	82939	81811

LIBRARY:				
LIB LIBRARIAN SALARY	15590	15590	16354	16354
LIB ASSISTANT LIBRARIAN	5692	5692	5971	5971
LIB SUBSTITUTES	300	300	300	300
LIB FICA	1671	1651	1730	1730
LIB HEALTH INSURANCE	1800	1589	1564	1564
LIB ELECTRICITY	500	665	650	650
LIB FUEL OIL	700	992	1000	1000
LIB TELEPHONE	500	387	400	400
LIB WATER	85	82	85	85
LIB APPROP BAL TO TRUSTEES	8450	8341	8300	8300
TOTAL EXPENSE	35288	35289	36354	36354

ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED	BUDGET
TOWN CLERK:	BUDGET	EXPENDITURE	SELECTMEN'S	COMM.
			BUDGET	RECOMMEND
TC TOWN CLERK SALARY	18473	18473	19378	19378
TC STAFF	15849	15701	17518	17518
TC MEETINGS/CONFERENCES	350	290	400	400
TC FEES/DUES	350	290	100	100
TC TRAVEL	100	39	100	100
TC OFFICE SUPPLIES	300	319	200	200
TC POSTAGE	400	376	400	400
TC REFERENCE MATERIAL	300	282	300	300
TC DOG TAGS	250	242	250	250
TC RECORDS MANAGEMENT	300	231	250	250
TC PRINTING/BINDING	250	244	200	200
TC NEW EQUIPMENT	800	769	300	300
TC EQUIP. REPAIR/MAINTENANCE	300	271	200	200
TOTAL EXPENSE	38,022	37,527	39596	39596

#### TAX COLLECTOR:

TAX TAX COLLECTOR SALARY	16756	16756	17577	17577
TAX STAFF	2880	2715	2880	2880
TAX MEETINGS/CONFERENCES	200	69	50	50
TAX FEES/DUES	200	69	50	50
TAX TRAVEL	100	16	50	50
TAX OFFICE SUPPLIES	200	194	200	200
TAX COMPUTER SUPPLIES	900	899	900	900
TAX POSTAGE	3750	3717	4000	4000
TAX PRINTING	400	403	400	400
TAX NEW EQUIPMENT	300	295	200	200
TAX TAX SALE/REDEMPTION	1000	1046	1100	1100
TOTAL EXPENSE	26686	26179	27407	27407

#### ELECTIONS & REGISTRATIONS:

E/R MODERATOR	400	400	300	300
E/R STAFF	3152	3284	500	500
E/R POSTAGE	500	500	100	100
E/R PRINTING	500	525	1420	1420
E/R ADVERTISING	100	68	100	100
E/R BOOTH EXPENSE	300	113	100	100
E/R POLICE	700	493	150	150
TOTAL EXPENSE	5652	5383	2670	2670

ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED .	BUDGET
BUILDING INSPECTOR	BUDGET	EXPENDITURE	SELECTMEN'S	COMM.
			BUDGET	RECOMMEND
BI SALARY	26600	26600	27903	27903
BI STAFF	9739	9861	12518	12518
BI MEETINGS/CONFERENCES	150	265	220	220
BI DUES/FEES	50	30	60	60
BI TRAVEL	400	83	300	300
BI OFFICE SUPPLIES	500	349	520	520
BI POSTAGE	100	141	150	150
BI REFERENCE MATERIALS	150	430	350	350
BI CONTRACT - EQUIPMENT	350	305	380	380
BI TELEPHONE	400	588	420	420
BI PRINTING	250	226	200	200
BI NEW EQUIPMENT	500	498	450	450
BI VEHICLE EXPENSE	1000	791	850	850
BI BOAT EXPENSE	200	49	150	150
TOTAL EXPENSE	40389	40216	44471	44471

BOARD OF ADJUSTMENT:

BOA STAFF	1000	824	1000	1000
BOA MEETINGS/CONFERENCES	30	20	60	60
BOA FEES/DUES	30	20		
BOA OFFICE SUPPLIES	100	139	100	100
BOA POSTAGE	200	240	250	250
BOA ADVERTISING	200	316	250	250
TOTAL EXPENSE	1560	1559	1660	1660

PLANNING BOARD:

PLAN TOWN PLANNER	26600	26600	27903	27903
PLAN STAFF	9735	10267	12633	12633
PLAN MEETINGS/CONFERENCES	300	341	600	600
PLAN FEES/DUES	300	341		
PLAN TRAVEL	450	386	450	450
PLAN OFFICE SUPPLIES	880	1163	900	900
PLAN POSTAGE	1700	1212	1000	1000
PLAN REFERENCE MATERIALS	150	464	350	350
PLAN CONTRACT-EQUIPMENT	660	646	660	660
PLAN TELEPHONE	400	577	500	500
PLAN PRINTING	1000	301	500	500
PLAN ADVERTISING	1300	685	650	650
PLAN PROFESSIONAL EXPENSE	500	534	400	400
PLAN MINUTES	600	1087	600	600
PLAN CAPITAL IMPROVEMENTS	250	0	50	50
		0		
TOTAL EXPENSE	44,825	44,604	47196	47196

ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED	BUDGET
FIRE DEPARTMENT	BUDGET	EXPENDITURE	SELECTMEN'S	COMM.
			BUDGET	RECOMMEND
FIRE FIREMEN SALARIES	31500	22889	31500	31500
FIRE STEWARD SALARIES	1300	3048	1500	1500
FIRE TRAINING	2850	1790	2850	2850
FIRE DUES/FEES	300	270	300	300
FIRE OFFICE SUPPLIES	300	231	300	300
FIRE GENERAL SUPPLIES	1200	1277	1200	1200
FIRE ELECTRICITY	2300	2276	2400	2400
FIRE FUEL OIL	3900	4381	4000	4000
FIRE TELEPHONE	3000	3157	3000	3000
FIRE NEW EQUIPMENT	6000	6000	6000	6000
FIRE EQUIPMENT REPAIR/MAINT	5000	5948	5000	5000
FIRE BOAT EXPENSES	750	305	750	750
FIRE DOCK RENTAL	735	0		
FIRE GAS/OIL	700	945	750	750
FIRE ALARMS	1500	195	1500	1500
FIRE FOREST FIRE EXPENSE	1000	416	1000	1000
FIRE FIRE PREVENTION	300	210	300	300
FIRE INSPECTIONS	800	925	1150	1150
FIRE FIRE	225	0		
FIRE WOODSTOVE	125	125		
FIRE RETIREMENT (SA 24 1986)	1000	1000	1625	1625
FIRE RADIO REPAIRS	2100	3408	1600	1600
TOTAL EXPENSE	66885	58796	66725	66725

#### PARKS AND RECREATION:

PR RECREATION DIRECTOR SALAR	15000	15000	15735	15735
PR STAFF	11820	9735	12399	12399
PR MEETINGS/CONF	100	0	100	100
PR TRAVEL	200	276	200	200
PR OFFICE SUPPLIES	350	119	350	350
PR GENERAL SUPPLIES	775	706	775	775
PR PRINTING	100	78	100	100
PR ADVERTISING	250	143	250	250
PR PORTABLE TOILETS	750	675	750	750
PR INSTRUCTION	1300	976	1300	1300
PR FACILITY MAINT/REPAIR	2600	2682	2600	2600
PR VEHICLE EXPENSE	425	1487	425	425
PR CONCERTS	3000	3000	3000	3000
TOTAL EXPENSE	36670	34877	37984	37984

ACCOUNT DESCRIPTION	1990	1990	1991	1991
			PROPOSED	BUDGET
	BUDGET	ACTUAL EXPENDITURE	SELECTMEN'S BUDGET	COMM. RECOMMEND
CEMETERIES				
CEM SALARIES	21875	14870	21875	21875
CEM FICA	1673	1200	1673	1673
CEM DUES/FEES	75	0	75	75
CEM NEW EQUIPMENT	450	302	450	450
CEM VEHICLE MAINT	525	27	525	525
CEM STAFF	200	0	200	200
CEM TRAVEL	75	0	75	75
CEM RECORDS	300	165	300	300
CEM SURVEYING	2000	800	1000	1000
CEM OFFICE COPIER TIME	50	50	50	50
CEM MAINT/REPAIRS	600	1296	600	600
CEM EQUIPMENT MISC PARTS	750	400	750	750
CEM SOD	1100	1628	1100	1100
CEM PORTABLE TOILETS	1050	900	1050	1050
CEM ELECTRICITY	250	291	250	250
CEM WATER	450	222	450	450
CEM GRAVES (OPEN/CLOSE)	1500	741	1500	1500
CEM MONUMENT MAINTENANCE	800	200	500	500
CEM MAINT OF OLD GRAVES	1000	419	1000	1000
CEM INSURANCE	0	4033	4824	4824
TOTAL EXPENSE	34723	27544	38247	38247

#### CONSERVATION COMMISSION

CC STAFF	400	330	400	400
CC FEES/DUES	450	410	400	400
CC TRAVEL	250	225	250	250
CC OFFICE SUPPLIES	100	291	100	100
CC POSTAGE	50	30	50	50
CC CONTRACT SERVICES	500	450	300	300
CC LAY LAKE MONITORING	1000	1000	1000	1000
CC TELEPHONE	150	76	150	150
CC PRINTING	50	70	50	50
CC ADVERTISING	50	73	50	50
TOTAL EXPENSE	3000	2955	2750	2750

ACCOUNT DESCRIPTION	1990	1990	1991	1991
			PROPOSED	BUDGET
		ACTUAL	SELECTMEN'S	COMM.
WATER DEPARTMENT:	BUDGET	EXPENDITURE	BUDGET	RECOMMEND
WATER FICA	475	526	1426	1426
WATER HEALTH INSURANCE	0	0	2118	2118
WATER RETIREMENT	0	0	375	375
WATER LIFE/DISABILITY	0	0	117	117
WATER COMMISSIONER'S PAY	3500	3042	1500	1500
WATER STAFF	1500	2188	13500	13500
WATER MEETINGS/CONFERENCES	250	853	500	500
WATER FEES/DUES	250	0	250	250
WATER INSURANCE	1000	1000	1000	1000
WATER OFFICE EXPENSES	500	622	800	800
WATER ELECTRICITY	10000	9170	10000	10000
WATER OIL	200	197	400	400
WATER TELEPHONE	100	278	300	300
WATER MAIN REPAIRS	19000	18985	13000	13000
WATER SERVICE REPLACEMENT	15000	21638	12000	12000
WATER SUMMER LINE	5000	4652	5000	5000
WATER METER PROGRAM	5000	1375	2500	2500
WATER EQUIPMENT	500	1651	3000	3000
WATER FENCE	5000	1998		
WATER ACID NUTRALIZER	1000	0	1000	1000
WATER REFUNDS	100	0	100	100
WATER EMERGENCY FUNDS	0	0		
WTR-PRINCIPAL-PEARSON RD	6000	6000	6000	6000
WTR-INTEREST-PEARSON RD	1613	1613	968	968
TOTAL EXPENSE	75988	75988	75854	75854

WATER HYDRANTS:

WATER HYDRANTS:	4356	4273	4356	4356
TOTAL EXPENSE	4356	4273	4356	4356



ACCOUNT DESCRIPTION	1990	1990	1991	1991
			PROPOSED	BUDGET
LEGAL		ACTUAL	SELECTMEN'S	COMM.
		BUDGET EXPENDITURE	BUDGET	RECOMMEND
TOA LEGAL	26,000	39,371	27000	27000
TOTAL EXPENSE	26,000	39,371	27000	27000

#### STREET LIGHTING:

STREET LIGHTING	26000	26100	27300	27300
TOTAL EXPENSE	26000	26100	27300	27300

#### OTHER CULTURE AND RECREATION:

OLD HOME WEEK	3000	3000	3000	3000
CHAMBER OF COMMERCE	1500	1500	1500	1500
LAKES REGION ASSOCIATION	1450	1450	1450	1450
TOTAL EXPENSE	5950	5950	5950	5950

#### PATRIOTIC PURPOSES:

DECORATION OF SOLDIERS GRAVE	500	500	500	500
PATRIOTIC EXERCISES	3000	3000	3000	3000
TOTAL EXPENSE	3500	3500	3500	3500

#### OTHER GOVERNMENT:

CENTER OF HOPE	500	500		
CIVIL DEFENSE	100	0	100	100
HUMANE SOCIETY	1000	1000	480	480
LAKES REGION PLANNING	4,909	4,909	4909	4909
TOTAL EXPENSE	6,509	6,409	5489	5489

#### HEALTH:

LAKES REGION COMMUNITY SERVI	0	0	600	600
COMMUNITY HEALTH	0	0	3800	3800
TOTAL EXPENSE	0	0	4400	4400

ACCOUNT DESCRIPTION	1990	1990	1991	1991
		ACTUAL	PROPOSED	BUDGET
INSURANCE:	BUDGET	EXPENDITURE	SELECTMEN'S	COMM. RECOMMEND
PROPERTY/LIABILITY INSURANCE	47278	50414	52935	52935
WORKER'S COMPENSATION	40449	45026	50316	50316
UNEMPLOYMENT COMPENSATION	1500	42	3500	3500
PUBLIC OFF LIABILITY/BOND	4250	4386	4500	4500
LIABILITY DEDUCTIBLE/OFFICIAL	2500	0	2500	2500
LIABILITY DEDUCTIBLE/PROPERTY	3000	1272	3000	3000
TOTAL EXPENSE	98977	101140	116751	116751
TOWN OFFICER'S EXPENSE				
EMPLOYEE BENEFIT NOT ALLOCATED				
EMPLOYER-FICA	45978	46137	47971	47971
EMPLOYER-MEDICARE	1500	1685	1700	1700
EMPLOYER-BLUE CROSS/SHIELD	92301	88169	86680	86680
EMPLOYER-RETIREMENT-POLICE	16000	14766	25880	25880
EMPLOYER-RETIREMENT-OFFICE	8159	7634	14628	14628
EMPLOYER-LIFE/DISABILITY	7917	7218	7917	7917
TOTAL EXPENSE	171855	165609	184776	184776
DEBT SERVICE				
PRINCIPAL LONG TERM				
PRINCIPAL-POLICE STATION	20000	20000	20000	20000
PRINCIPAL-GRADER 1988	17728	17728	19010	19010
PRINCIPAL-FIRE TRUCK	0	0	20807	20807
PRINCIPAL LONG TERM	37728	37728	59817	59817
INTEREST-LONG TERM				
INTEREST-POLICE STATION	9188	9188	8008	8008
INTEREST-GRADER 1988	2357	2357	1076	1076
INTEREST-FIRE TRUCK	0	0	5193	5193
INTEREST-LONG TERM	11545	11545	14277	14277
OTHER DEBT SERVICE				
PRINCIPAL-SHORT TERM	0	0	100	100
INTEREST-SHORT TERM	0	6277		
	0	6277	100	100
TOTAL EXPENSE	49273	55550	74194	74194

GRAND TOTAL: 1,933,335 1,824,323 1,940,664 1,944,036

ANNUAL TOWN MEETING, MARCH 13, 1990  
ALTON CENTRAL FIRE STATION, RTE. 140  
BELKNAP COUNTY, ALTON, NEW HAMPSHIRE

Pursuant to the foregoing Warrant, the meeting was called to order at 7 a.m. by the Moderator, John F. Duffek. The tape on the Optech Voting machine was set to zero and the ballot box was opened for inspection before locking. Ballot clerks were sworn in before the polls were opened. The Moderator announced that absentee ballots would be counted at 11 a.m. A motion was made by Marion MacDonald, seconded by Jean Roberts to read the rest of the warrant at the Town Meeting portion the following evening. The polls were opened at 7:02 a.m.

At a legal meeting of the Inhabitants of the Town of Alton, on the 13th day of March at the Alton Central Fire Station at 7 o'clock in the morning, the following votes of the Inhabitants present and qualified to vote in open meeting and those residents who had legally qualified to vote by Absentee Ballot, given with the Moderator and said Moderator in said meeting in the presence of the Town Clerk and other election officers, counted and sorted said votes cast, with the name of every person voted for and the number of votes for each person.

There were a total of 907 votes cast at the polls and 54 absentee ballots were received for a total vote of 961. The total number of names on the checklist is 2432. The ballots were sealed at 9:45 p.m.

Moderator: John F. Duffek  
Assistant Moderator: Marion L. MacDonald (Selectman)  
Town Clerk: Gwendolyn M. Jones  
Assistant Town Clerk: Phyllis Draper  
Ballot Clerks: Rae Jean Dobson Barbara Fortier  
Catherine Petelle  
Return of votes as follows:

**TOWN ELECTIONS  
MARCH 13, 1990**

**SELECTMAN FOR THREE YEARS - Vote for one**

Patricia C. Merrill	847	Declared Elected
Write-in		
Roscoe Corson	5	
Richard Glidden	3	
Arnold Shibley	2	
Carl Chamberlain	2	
William Moore	2	
Robert Reinholz	1	
Jon Downing	1	
Alice Ziegra	1	
Raymond Howard	1	
Rawland Dore	1	
Steve Parker	1	
Donald Macdonald	1	
Nance Moore	1	
Jack Kellar	1	
Jack Henderson	1	
Janet Bouley	1	
Russell Jones	1	
Clyde Rogers	1	
Linda Young	1	
Harold Finethy	1	
Robert Carr	1	

**TRUSTEE OF TRUST FUNDS FOR THREE YEARS - Vote for one**

Harold A. Copeland	842	Declared Elected
Write-in		
Harold Clough	1	
Tom Hoopes	1	

**LIBRARY TRUSTEE FOR THREE YEARS - Vote for one**

Shirley G. Copeland	859	Declared Elected
Write-in		

**CEMETERY TRUSTEE FOR THREE YEARS - Vote for one**

Harold A. Copeland	571	Declared Elected
Richard E. Helie	304	
Write-in		
John Streeter	1	
Dennis Callahan	1	
Brenda Bowman	1	
Tom Hoopes	1	

**FIRE WARD FOR THREE YEARS - Vote for one**

Charles B. Adams, Jr.	235	
Harold A. Clough	333	
Russell M Sample, Jr.	361	Declared Elected
Write-in		

**WATER COMMISSIONER FOR THREE YEARS - Vote for one**

Richard P. Drew	549	Declared Elected
Robert D. Sederquist Jr.	326	
Write-in		
Dennis Callahan	2	
John Streeter	1	
Jim Varney	1	
Russ Jones	1	

**WATER COMMISSIONER FOR TWO YEARS - Vote for one**

Albert E. Barnes	620	Declared Elected
Richard E. Helie	245	
Write-in		
Dennis Callahan	2	
Russell Jones	1	
Gordon Oickle	1	

**BUDGET COMMITTEE FOR THREE YEARS - Vote for three**

Harold A. Clough	722	Declared Elected
Christine C. Russell	683	Declared Elected
David G. Tuttle	610	Declared Elected
Write-in		
H. Finethy	3	
Carl Chamberlain	1	
Mary Jane Finethy	1	
A. Shibley	1	
R. Jones	1	
D. Birdsey	1	
Robert Workman	1	
Walter Brent	1	
Albert Burbank	1	
Denise Zirpolo	1	
Harold Bothwick	1	
Warren Bodwell	1	
Betty Ware	1	
William Moore	1	

**MODERATOR FOR TWO YEARS - Vote for one**

John F. Duffek	811	Declared Elected
Write-in		
Marion MacDonald	5	
Ken Gilbert	1	
John Irving	1	
Robert Wyatt	1	
Charles Adams	1	
M. Jane Finethy	1	

**SUPERVISOR OF THE CHECKLIST FOR SIX YEARS - Vote for one**

Cynthia A. Duffek	842	Declared Elected
Write-in		
Marion MacDonald	2	

**PLANNING BOARD FOR THREE YEARS Vote for two**

Lawrence J. Alting	142	
Harold M. Bothwick, Jr.	204	
Harold W. Finethy III	510	Declared Elected
Warren B. Harris	346	
Nancy J. Mayville	411	Declared Elected
Write-in		
Juliet Peverley	1	
Ben Shibley	1	
Pete Shibley	1	
Stanley Sanborn	1	

=====

**QUESTION NO. 1**

Shall we adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability? The optional disability exemption is \$1400.00 rather than \$700.00

YES 600

NO 267

**QUESTION NO. 2**

Shall we adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption? The optional veterans' exemption is \$100.00 rather than \$50.00.

YES 693

NO 193

## QUESTION NO. 2

Shall we adopt the provisions of RSA 72:28,V  
and VI for an optional veterans' exemption  
and an expanded qualifying war service for  
veterans seeking the exemption? The optional  
veterans' exemption is \$100.00 rather than \$50.00.

YES	693
NO	193

## ZONING AMENDMENTS PROPOSED BY THE ALTON PLANNING BOARD

Are you in favor of Amendment No.  
1 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Repairs and Alterations, section 221:** This amendment clarifies that repair and alteration of a non-conforming structure may not make the structure more non-conforming.  
If a building is voluntarily destroyed it must be rebuilt in conformance with the zoning.

YES	581
NO	272

Are you in favor of Amendment No.  
2 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Extension or Expansion of Use, Section 222:** This amendment eliminates expansion of a non-conforming use.

YES	486
NO	333

Are you in favor of Amendment No.  
3 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Use of Non-conforming Lots of Record, Section 224:** This amendment moves the conditions for granting of a Special Exception to Section 400, Administration & Enforcement.

YES	408
NO	356

## AMENDMENTS PROPOSED BY THE SELECTMEN

Are you in favor of Amendment NO. 1 to the existing Town Zoning Ordinance as proposed by the Board of Selectmen? **Permitted Uses in the Residential-Commercial Zone, Section 342:** This amendment would exclude barge loading associated with building trade use in the Residential Commercial Zone. The Planning Board does recommend this amendment.

YES 499

NO 342

Are you in favor of Amendment No. 2 to the existing Town Zoning Ordinance as proposed by the Board of Selectmen? **Permitted Uses in the Recreation Service Zone, Section 321:** This amendment would allow barge loading which is associated with transportation related activities, to take place in the Recreation Service Zone. The Planning Board does recommend this amendment.

YES 474

NO 351

## PETITIONED AMENDMENTS

Are you in favor of Amendment No. 1 to the existing Town Zoning Ordinance as petitioned? To amend the Zoning Map to change the boundary of the Residential Commercial Zone west side of Main Street between School Street and Barnes Avenue so as to coincide with the Westerly boundary lines of lots 13, 15, 16, 17 and 19 in Map 27, rather than splitting those lots between two zoning districts as at present. The Planning Board does not recommend this amendment.

YES 300

NO 527



Are you in favor of Amendment No. 4 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Off Street Parking, Section 225:** This amendment would add provisions for uses which are permitted in Town but do not appear in the chart.

YES	538
NO	257

Are you in favor of Amendment No. 5 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Waterfront Uses, Section 226:** This amendment would increase the frontage requirement for waterfront development, and clarify the State Docking Regulations. The amendment also provides for Planning Board review of congregate moorings applications to insure compliance with applicable ordinance and regulations.

YES	564
NO	282

Are you in favor of Amendment No. 6 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Waterfront Setbacks, Section 227:** This amendment reformats the existing Section and excludes fences and septic systems from the requirements.

YES	406
NO	401

Are you in favor of Amendment No. 7 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Boundary Setback & Building/Structure Height, Section 228:** This amendment separates height restrictions from setback restrictions and further define height restrictions.

YES	528
NO	280

Are you in favor of Amendment NO. 8 to the existing Town Zoning Ordinance as proposed by the Planning Board? **Special Exception, Section 334:** General language regarding Special Exceptions was moved to the Administration Section 400. This amendment would delete the redundant language which appears in Section 334. The definition for combined Dwelling & Business is placed in the definitions.

YES	557
NO	230

Are you in favor of Amendment No. 2 to the existing Town Zoning Ordinance as petitioned? To amend the Zoning Map to provide that a position of land on the westerly side of Route 28, a limited access highway to extending from the Alton watershed on the south to the Bowman Road on the north to a depth of 590' to be removed from the Lakeshore Residential Zone and be included within the Rural Zone. The Planning Board does not recommend this amendment.

YES 415

NO 455

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A TRUE COPY ATTEST: *Guendolyn M. Ford*  
A TRUE COPY ATTEST: *Guendolyn M. Ford*  
Town Clerk

**MINUTES OF ANNUAL MEETING FOR THE TOWN OF ALTON  
COUNTY OF BELKNAP, MARCH 14, 1990  
ALTON SCHOOL GYMNASIUM**

Pursuant to the foregoing Warrant, the voters met at the Alton School Gymnasium on Wednesday, March 14, 1990 to act on the balance of the warrant for the annual 1990 Town Meeting. The meeting was called to order at 7 p.m. by the Moderator, John F. Duffek. Cub Scout Pack 53 of Troop 64 presented the flag in a Flag Presentation Ceremony followed by the Pledge of Allegiance led by Christopher Chouquette, Den Chief. Dr. Peter Roussaki of the Alton Community Church offered the prayer. Mr. Duffek introduced the officials at the table, Board of Selectmen, Town Counsel and members of the Budget Committee. The Rules of the Meeting were read by the Moderator. Selectman Robert Calvert presented comments from the Board of Selectmen.

Results of the town election from the previous day were read.

**ARTICLE 2**

To see if the Town will vote to accept the provisions of RSA 79-A:25,II to place 100% of the revenues collected from the Land Use Change Tax levied under RSA 79-A:7 in a conservation fund to be used in accordance with RSA 36-A:5, III. (By petition) (Not Recommended by the Budget Committee)

Michael Burke moved the article as read, seconded by Juliet Peverley. An amendment was made by Thomas Hoopes and seconded by Juliet Peverley, "To see if the Town will vote to accept the provisions of RSA 79-A:25,II to place 50% of the revenues collected (and not to exceed \$10,000.00) from the Land Use Change Tax levied under RSA 79-A: 7 in a Conservation Fund to be used in Accordance with RSA 36-A:5,III. The amendment was voted affirmatively and the article PASSED as AMENDED.

**ARTICLE 3**

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be added to the Transfer Station (or other solid waste delivery system alternative) Capital Reserve Fund previously established, and to designate the Selectmen as agents to expend. (Pursuant to the 1990 Capital Improvements Plan) (Recommended by the Budget Committee)

Selectman Patricia Merrill moved the article as read, seconded by Selectman Marion MacDonald. Ted Cole of the Land-fill Committee explained the need of these funds. The article was voted in the AFFIRMATIVE, declared by the Moderator.

#### ARTICLE 4

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be added to the closure of the Town's Landfill Capital Reserve Fund previously established and to designate the Selectmen as agents to expend. (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan).

Marion MacDonald moved the article as read, seconded by Patricia Merrill. Ted Cole again addressed the meeting. The article was voted in the AFFIRMATIVE.

#### ARTICLE 5

To see if the Town will vote to raise and appropriate the sum of Three Thousand, One Hundred Twenty One Dollars (\$3,121.00) as Alton's share of the regional household hazardous waste collection day. Said sum is based on \$1.00 per person on 3121 population. (Recommended by the Budget Committee).

Robert Calvert moved the article as written, seconded by Marion MacDonald. The article was voted in the AFFIRMATIVE.

#### ARTICLE 6

To see if the Town will vote to apply to the Department of Resource and Economic Development, State of New Hampshire for a federal outdoor recreation grant related to the revitalization of Alton Bay. Furthermore, to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) (Gross Budget) for said revitalization contingent upon receipt of the grant through the Department of Resource and Economic Development, State of New Hampshire in the amount of Twenty-five Thousand Dollars (\$25,000.00) and the use of the Ten Thousand Dollars (\$10,000.00) earned on the fund raising benefit cruise. The balance of Sixty-Five Thousand Dollars (\$65,000.00) is to come from general taxation. (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan)

Patricia Merrill moved the article as read, seconded by Robert Calvert. Town Planner, Glen McLean presented slides of the area and the project planned. A lengthy discussion ensued. John Streeter moved to table the article, seconded by Eugene Elliott. Motion to Table failed. Charles Shields moved the question vote on the article FAILED in a show of hands vote.

A motion was made by Edward Poynter and seconded by Mary Jane Finethy, both of whom voted with the prevailing side, to RECONSIDER Article 6. A show of hands vote was unclear on the motion to reconsider and a standing count was taken, YES 244 NO 143. Robert Calvert moved to amend article 6 as follows: To see if the Town will vote to apply to the Department of Resource and Economic Development, State of New Hampshire for a federal outdoor recreation grant related to the revitalization of Alton Bay. Furthermore to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00) (Gross Budget) for said revitalization contingent upon receipt of the grant through the Department of Resource and Economic Development, State of New Hampshire in the amount of Twenty-five Thousand Dollars (\$25,000.00) and the use of the Ten Thousand Dollars (\$10,000.00) earned on the fund raising benefit cruise. The balance of Twenty-Five Thousand Dollars is to come from general taxation." Motion seconded by Maureen Kalfas. The amendment passed and the article, as AMENDED was VOTED in the AFFIRMATIVE.

#### ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to install sewer pipes for Phase I of the Alton Bay Revitalization Project and authorize the withdrawal of Fifty Thousand Dollars (\$50,000.00) from the Capital Reserve Fund created for that purpose. (Recommended by the Budget Committee)

Marion MacDonald moved the article as read, seconded by Patricia Merrill. Town Planner Glen McLean showed slides of the area where the pipe would be laid. An amendment was made by Kenneth Gilbert, seconded by Joseph Bristol, "Amend Article 7 - put a period after the word Project. Insert, "This \$50,000.00 to be withdrawn from the Capital Reserve etc." The Amendment Passed. The article FAILED.

#### ARTICLE 8

To see if the Town will vote to create an expendable general fund trust fund under the provisions of RSA 31:19-a, to be known as the Municipal Sewage Disposal System relative to plans and specifications, for the purpose of planning and engineering a Municipal Sewage Disposal System and both the principal and interest is to be expendable. Furthermore, to transfer the sum of Two Hundred Six Thousand, Eight Hundred Twenty Two Dollars and Eighty-Seven Cents (\$206,822.87) plus any accounted for interest from the Sewage Account established in 1970 for that purpose.

Patricia Merrill moved the article as read, seconded by Marion MacDonald. The vote on the article was in the AFFIRMATIVE as declared by the Moderator.

#### ARTICLE 9

To see if the Town will vote to enter into an agreement with the New Hampshire Governor's Energy Office for the installation of Energy Conservation measures in six (6) town owned buildings; and in addition, to raise and appropriate the sum of Thirty-One Thousand Dollars (\$31,000.00) (Gross Budget) and to authorize the withdrawal of Fifteen Thousand Five Hundred Dollars (\$15,500.00) from the Town Building Reconstruction Capital Reserve Fund. Furthermore, said improvements to be contingent upon receipt of a grant from the Governor's Energy Office in the amount of Fifteen Thousand Five Hundred Dollars (\$15,500.00). (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan).

Robert Calvert moved the article as written, seconded by Marion MacDonald. The vote on the article was in the AFFIRMATIVE.

#### ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of Thirty-two Thousand Dollars (\$32,000.00) for the following Capital Improvements:

Library (Painting Interior, Air Conditioning)	\$ 3,000.00
Police Cruiser	16,000.00
2 Emergency Generators	7,000.00
Highway Sweeper	6,000.00
	<hr/>
	\$ 32,000.00

(Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan)

Patricia Merrill moved the article as read, seconded by Marion MacDonald. The article was PASSED, declared by the Moderator.

#### ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) for overhauling the town hall, including the clockface, repointing the chimneys and any other related work;

Furthermore, to authorize the withdrawal of Thirteen Thousand, Seven Hundred Fifty-two Dollars (13,752.00) from the Town Building Reconstruction Capital Reserve Fund. The balance of Two Thousand, Two Hundred Forty-eight Dollars (\$2,248.00) to come from general taxation. (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan)

Marion MacDonald moved the article as read, seconded by Robert Calvert. Mrs. MacDonald withdrew her motion and Mr. Calvert his second due to a printing error in the copy of the Moderator's warrant. The correct wording was printed in the Town Reports and was read again by the Moderator from the corrected copy. The article was voted in the AFFIRMATIVE.

## **ARTICLE 12**

To see if the Town will vote to raise and appropriate the sum of Sixty-seven Thousand, Five Hundred Eighty-nine Dollars (\$67,589.00) to enter into the first year of a Six year lease purchase contract for a fire truck; and to authorize the withdrawal of Forty-one Thousand, Five Hundred Eighty-nine dollars (\$41,589.00) from the Capital Reserve Fund created for that purpose. The balance of Twenty-Six Thousand Dollars (\$26,000.00) is to come from general taxation. Furthermore, to authorize the Selectmen to enter into a six year lease purchase agreement for the purpose of lease purchasing said fire truck. (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan)

Robert Calvert moved the article as read, seconded by Patricia Merrill. The article was voted in the AFFIRMATIVE.

## **ARTICLE 13**

To see if the Town will vote to change the purpose of the existing Highway Grader Capital Reserve Fund to the Highway Loader Capital Reserve Fund. (2/3 Vote Required) (Recommended by the Budget Committee)

Marion MacDonald moved the article as read, seconded by Patricia Merrill. A 2/3 vote was required. The article was voted in the AFFIRMATIVE, YES- 278 NO- 0.

**ARTICLE 14**

To see if the Town will voted to raise and appropriate the sum of Forty-six Thousand, Five Hundred, Sixty-one Dollars (\$46,561.00) to purchase a new Highway Road Loader and authorize the withdrawal of Thirty-eight Thousand, Six Hundred Thirty-two Dollars (\$38,632.00) from the Capital Reserve Fund created for that purpose. The balance of Seven Thousand, Nine Hundred Twenty-nine Dollars (\$7,929.00) is to come from general taxation. (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan)

Robert Calvert moved the article as written, seconded by Patricia Merrill. The article PASSED as declared by the Moderator.

**ARTICLE 15**

To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety-One Thousand, Seven Hundred Twenty-Five Dollars (\$191,725.00) for road construction. This appropriation will be offset by Eighty-One Thousand, Two Hundred Ninety Dollars (\$81,290.00), the amount of the Highway Block Grant. The balance of One Hundred Ten Thousand, Four Hundred Thirty-Five Dollars (\$110,435.00) is to come from general taxation. (Recommended by the Budget Committee) (Pursuant to the 1990 Capital Improvements Plan)

Robert Calvert moved the article as read, seconded by Marion MacDonald. The article was voted in the AFFIRMATIVE.

**ARTICLE 16**

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand, Two Hundred Eighty-eight Dollars (\$ 35,288.00) for the operation of the Gilman Library. (Recommended by the Budget Committee)

David Countway moved that the article be approved and the amount of \$35,288.00 be raised. Motion seconded by Marion MacDonald. Article voted in the AFFIRMATIVE.



**ARTICLE 17**

To see if the Town will vote to raise and appropriate the following items for the purposes and sums indicated:

Harbor House Children's Shelter	\$ 1,000.00
Hospice of Southern Carroll County	1,200.00
Lakes Region Planning Commission	4,909.00
Lakes Region Community Health	4,000.00
Lakes Region Community Services	600.00
Visiting Nurses Association	12,550.00
Community Action Program	3,777.00
Red Cross	937.00
	<hr/>
	\$28,973.00

(Recommended by the Budget Committee)

Marion MacDonald moved the article as read, seconded by Patricia Merrill. The article was voted in the AFFIRMATIVE, declared by the Moderator.

**ARTICLE 18**

To see if the Town will vote to raise and appropriate the sum of One Million, Seven Hundred Seventy-eight Thousand, Five Hundred Thirty-eight Dollars (\$1,778,538.00) which represents the bottom line of the posted budget. Said sum is exclusive of all special warrant articles.

Robert Calvert moved the article as written, seconded by Marion MacDonald. Patricia Merrill moved to amend the article to read " To increase the total amount to be raised by \$21,350.00 to reflect an increase in the Welfare Budget of \$10,000.00 and add the sum of \$11,350.00 to the posted budget of the town to cover any interest expenses incurred for tax anticipation notes. The amendment passed and the vote on the ARTICLE as AMENDED PASSED.

**ARTICLE 19**

To see if the Town will vote to allow the Senior Citizens to use the remaining money of the 1989 appropriation for further completion of the Senior Citizen Community Center on Pearson Road. (By Petition)

Donald Macdonald moved the article be approved, seconded by Robert DeRoche. EllaMarie Carr offered an amendment, "To see if the Town will vote to allow a Building Committee to use the remaining money of the 1989 appropriation for further completion of the Senior Citizen-Community Center on Pearson Road". The amendment passed and the ARTICLE PASSED as AMENDED .

## ARTICLE 20

Shall we follow the provisions of RSAs 231:62, 63, and 64, which would discontinue the election of the Road Agent by ballot and authorize the Board of Selectmen to appoint a Public Works Director at the conclusion of Road Agent's current term of March 1991?

Robert Calvert moved the article be approved as written, seconded by Patricia Merrill. After much discussion, Donald MacDonald moved to amend the article but there was no second. The article FAILED in a show of hand vote as declared by the Moderator.

## ARTICLE 21

Shall the Board of Selectmen investigate adopting the provisions of RSA 31:94-a establishing an optional fiscal year and explore adopting the provisions of RSA 39:1 to hold the annual town meeting on the second Tuesday of May for the selection of town officers and the transaction of all other town business?

Robert Calvert moved the article as written, seconded by Patricia Merrill. A show of hands vote DEFEATED the article as declared by the Moderator.

## ARTICLE 22

To see if the Town will vote to authorize the Selectmen to convey the following town land not needed for town use by sealed bid or public auction after 30 days public notice. Minimum sales price, terms and conditions of sale shall be established by the Selectmen as appropriate:

Map 51, Lot 11  
Map 30, Lot 2

(Recommended by Planning Board and Conservation Commission)

Patricia Merrill moved the article as read, seconded by Marion MacDonald. A motion to TABLE was made by Donald MacDonald, seconded by Harold Bothwick. The motion to TABLE passed.

## ARTICLE 23

To see if the Town will vote to authorize the Selectmen to offer to convey the following town land not needed for town use to the abutters of said land. Minimum sales price, terms and conditions of sale shall be established by the Selectmen as appropriate:

Map 58, Lot 11  
Map 25, Lot 11  
Map 71, Lot 128  
Map 72, Lot 43  
Map 72, Lot 49

(Recommended by Planning Board and Conservation Commission)

Robert Calvert moved the article be accepted as read, seconded by Marion MacDonald. There was discussion on this article, the article was voted in the AFFIRMATIVE.

## ARTICLE 22

A motion was made by Donald Byker and seconded by Maureen Kalfas to take Article 22 from the table. This motion was voted affirmatively. Patricia Merrill moved that Article 22 be adopted, motion seconded by Marion MacDonald. Article 22 was PASSED as declared by the Moderator.

## ARTICLE 24

To see if the Town will vote to authorize the Selectmen to seek from the Planning Board, a boundary line adjustment to combine the following town-owned sub-standard lots into one lot of record and then to convey said lot by sealed bid or public auction after 30 days public notice. Minimum sales price, terms and conditions of sale shall be established by the Selectmen as appropriate:

Map 12, Lot 72  
Map 12, Lot 73  
Map 12, Lot 74  
Map 12, Lot 75

(Recommended by the Planning Board and Conservation Commission)

Marion MacDonald moved the article be accepted as read, seconded by Patricia Merrill. The article was voted in the AFFIRMATIVE.

**ARTICLE 25**

To see if the Town will vote to authorize the Board of Selectmen to adopt an ordinance regulating the use of Town Property.

The motion was made by Marion MacDonald, seconded by Robert Calvert to accept as read. Mr. Calvert explained that it was necessary to codify our ordinances for the preservation and protection of public safety and welfare of the town. It was voted AFFIRMATIVELY.

**ARTICLE 26**

To see if the Town will vote to require the Alton Water Commissioners to retain a professional engineering consultant to advise them. (By Petition)

Neal Harris moved the article be accepted as read, seconded by Juliet Peverley. The article was DEFEATED.

**ARTICLE 27**

To see if the Town will vote to require that Alton Water Commissioners (1) hold a duly noticed public hearing on the Cross Connection Program; (2) review the program, and revise it if necessary, to assure that the installation of backflow prevention devices for existing residences is required only if such installation is necessary to comply with state or federal law; (3) prepare administrative regulations covering all aspects of the program including inspection and installation procedures and appeal procedures; and (4) hold a duly noticed public hearing on the administrative regulations prior to adoption. (By petition)

Neal Harris moved the article be accepted as read, seconded by William Sullivan. After discussion the question was moved and voted in the AFFIRMATIVE as declared by the Moderator.

**ARTICLE 28**

To see if the Town will vote to designate Chestnut Cove Road, a scenic road from its intersection with Route 28A through its intersection with Gilman's Corner Road, according to the provisions of RSA 231:157. (By petition)

Juliet Peverley made a motion to approve the article as read, seconded by Thomas Hoopes. The article FAILED to pass.

**ARTICLE 29**

To see if the Town will authorize the Selectmen to sell a certain parcel of land 32 X 72 feet on the northerly side of Route #11 West Alton, at the termination of Railroad Avenue, a dead end street, said area is now forested and not snow plowed or maintained by the town, to Richard M. and Marlene L. Heiligmann, abutters, this area to be used for construction of a 2 car garage. A 15' right of way at rear of lot will allow for a right of way for use of Owls Nest Motel to reach Lake Winnepesaukee; a 10' right of way will be left between this lot and land of Richard and Deborah Roy for access from Railroad Avenue to Owls Nest Motel. (By Petition)

Eugene Roaf moved to accept the article as read, seconded by Mary Roaf. An amendment was offered by Gordon Delaney, "To TABLE Article 29 until such time as it can be reviewed by the appropriate Boards". The motion to TABLE was seconded by Barbara Fortier. The vote to TABLE was in the affirmative.

**ARTICLE 30**

To see if the Town will vote to rescind Article 37 of the 1979 Town Meeting, which is reprinted below:

"To see if the Town wishes to exclude from its Social Security Plan services performed by election officials or election workers for each calendar year in which the remuneration paid for such services is less than \$100.00."

Patricia Merrill moved the article be accepted as read, seconded by Robert Calvert. The article was voted in the AFFIRMATIVE to rescind Article 37 of the March 1979 town meeting

**ARTICLE 31**

To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money.

Robert Calvert moved the article as read, seconded by Marion MacDonald. The article was PASSED.

**ARTICLE 32**

To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of the collections of taxes.

Marion MacDonald moved the article be accepted as written, seconded by Patricia Merrill. The vote was in the AFFIRMATIVE.

**ARTICLE 33**

To hear reports of agents, auditors, committees of officers hereinbefore mentioned chosen to pass any vote relative thereto.

Robert Calvert moved the article be accepted as read, seconded by Patricia Merrill. The reports were accepted as printed, article PASSED.

**ARTICLE 34**

To conduct any other business that may legally come before said meeting.

A motion to adjourn the meeting was made by John Watson and seconded by Russell Jones. The meeting was ADJOURNED at 12:30 a.m., March 15, 1990.

Respectfully submitted,

Gwendolyn M. Jones, Town Clerk

A TRUE COPY ATTEST:  
A TRUE RECORD ATTEST:

## COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FISCAL YEAR ENDING JANUARY 31, 1990

	Liabilities Forwarded From 1989	1990 Appropriations	Receipts and Reimbursement	Total Amount Available	Expenditures 1990	Unexpended	Balances Overdraft	Liabilities Forwarded to 1991
	\$	\$	\$	\$	\$	\$	\$	\$
Town Officer's.....		253,153.00		253,153.00	266,573.87			
Election & Registration...		5,874.00		5,874.00	5,727.23	146.77		
Cemetery.....		34,723.00		34,723.00	27,544.84	7,178.16		
Town Buildings.....		68,100.00	611.14	68,711.14	66,894.06	1,817.08		
Building Inspector.....		48,089.00		48,089.00	47,821.66	267.34		
Planning Board.....	368.00	51,649.00		52,017.00	49,868.39	2,148.61		
Board of Adjustment.....		1,560.00		1,560.00	1,558.67	1.33		
Town Clerk.....	1,000.00	45,129.00		46,129.00	45,534.40	594.60		
Tax Collector.....		33,112.00		33,112.00	32,549.27	562.73		
Police Department.....	734.70	346,167.00	595.36	347,497.06	341,566.16	5,930.90		934.52
Fire Department.....		69,679.00	563.89	70,242.89	62,285.41	7,957.48		
Highway.....		410,328.00		410,328.00	413,091.09		2,763.09	
Street Lighting.....		26,000.00		26,000.00	26,100.25		100.25	
Water Hydrants.....		4,356.00		4,356.00	4,272.75	83.25		
Center of Hope.....		500.00		500.00	500.00			
Civil Defense.....		100.00		100.00		100.00		
Humane Society.....		1,000.00		1,000.00	1,000.00			
Decoration of Graves.....		500.00		500.00	500.00			
Patriotic Exercises.....		3,000.00		3,000.00	3,000.00			
Old Home Week.....		3,000.00		3,000.00	3,000.00			
Chamber of Commerce.....		1,500.00		1,500.00	1,500.00			
Lakes Region Assoc.....		1,450.00		1,450.00	1,450.00			
Landfill.....		93,109.00		93,109.00	91,580.65	1,528.35		
General Assistance.....		20,500.00	233.20	20,733.20	19,574.09	1,159.11		1,483.00
Parks & Recreation.....		38,722.00		38,722.00	36,797.91	1,924.09		
Conservation Commission...		3,000.00		3,000.00	2,955.16	44.84		
Insurance.....		98,977.00		98,977.00	101,139.50		2,162.50	
ART.2/90 Land Use Tax....		3,075.00		3,075.00	3,075.00			
ART.3/90 Land Transfer								
Station.....		50,000.00		50,000.00	50,000.00			
ART.4/90 Land Closing.....		50,000.00		50,000.00	50,000.00			
ART.5/90 Hazardous Waste								
Day.....		3,121.00		3,121.00	3,121.00			
ART.6/90 Alton Bay								
Revitalization.....		25,000.00		25,000.00		25,000.00		25,000.00
ART.6/90 Revitalization								
Grant.....		25,000.00		25,000.00		25,000.00		25,000.00
ART.6/90 Revitalization								
Cruise.....		10,000.00		10,000.00	9,655.62	344.38		
ART.9/90 Energy Con-Gap								
Reserve.....		15,500.00		15,500.00		15,500.00		15,500.00
ART.9/90 Energy Con-Gap								
Grant.....		15,500.00		15,500.00		15,500.00		15,500.00
ART.10/1/90 Library Paint								
& Air.....		3,000.00		3,000.00	742.80	2,257.20		2,257.20
ART.10/2/90 Police Cruiser		16,000.00		16,000.00	14,350.30	1,649.70		
ART.10/3/90 Two Emergency								
Generators.....		7,000.00		7,000.00	7,000.00			
ART.10/4/90 Highway Sweeper		6,000.00		6,000.00	6,000.00			
ART.11/90 Town Hall Clock/								
Chimney.....		2,248.00		2,248.00	2,248.00			

	Liabilities Forwarded From 1989	Appropriations 1990	Receipts and Reimbursement	Total Amount Available	Expenditures 1990	Balances		Liabilities Forwarded to 1991
						Unexpended	Overdraft	
ART.11/90 Town Hall Clock/ Chimney-Cap Reserve.....		13,752.00		13,752.00	10,503.93	3,248.07		
ART.12/90 Lease Fire Truck		26,000.00		26,000.00	26,000.00			
ART.12/90 Lease Fire Truck Cap Reserve.....		41,589.00		41,589.00	41,589.00			
ART.14/90 Highway Loader..		7,929.00		7,929.00	7,929.00			
ART.14/90 Highway Loader- Cap Reserve.....		38,632.00		38,632.00	38,632.00			
ART.15/90 Road Construction		110,435.00		110,435.00	110,435.00			
ART.15/90 Road Construction Highway Block Grant.....		81,290.00		81,290.00	20,490.19	60,799.81		60,799.81
ART.16/90 Library.....		35,288.00		35,288.00	35,288.00			
ART.17/1/90 Harbor House..		1,000.00		1,000.00		1,000.00		1,000.00
ART.17/2/90 Hospice S Carr		1,200.00		1,200.00	1,200.00			
ART.17/3/90 Lakes Region Planning.....		4,909.00		4,909.00	4,909.00			
ART.17/4/90 Lakes Region Community Health.....		4,000.00		4,000.00	4,000.00			
ART.17/5/90 Lakes Region Community Service.....		600.00		600.00	600.00			
ART.17/6/90 Visiting Nurse		12,550.00		12,550.00	12,550.00			
ART.17/7/90 Community Action.....		3,777.00		3,777.00	3,777.00			
ART.17/8/90 Red Cross.....		937.00		937.00	937.00			
ART.6/1/90 Land Scrap Metal	12,023.20			12,023.20	924.97	11,098.23		11,098.23
ART.6/2/90 Land Mattresses	1,037.35			1,037.35	1,037.35			
ART.6/3/90 Land Tire.....	2,400.00			2,400.00	1,900.00	500.00		500.00
ART.7/89 Road Construction	2,000.00			2,000.00	2,000.00			
ART.9/3/89 Painting ABCC..	2,290.00			2,290.00	1,563.42	626.58		626.58
ART.9/5/89 Rebuild Swim Dock.....	11,966.10			11,966.10	11,966.10			
ART.10/1/89 Town Hall Electrical.....	6,000.00			6,000.00	5,971.00	29.00		
ART.10/2/89 Town Hall Fire Alarm.....	6,000.00			6,000.00	2,662.86	3,337.14		3,337.14
ART.10/4/89 Town Hall Judgea Chamber.....	5,000.00			5,000.00	5,000.00			
ART.11/89 Install Energy Conservation.....	10,000.00			10,000.00	5,747.55	4,252.45		
ART.19/89 Pearson Rd. CC	8,422.95			8,422.95	8,422.95			
ART.3/88 Recycle Storage..	3,213.39			3,213.39	3,213.39			
ART.5/88 Master Plan/Zon- ing Ord.....	2,372.64			2,372.64	2,000.00	372.64		
ART.11/5/88 Town Hall Repair	5,000.00			5,000.00	5,000.00			
ART.14/84 Sidewalks.....	2,285.68			2,285.68	36.00	2,249.68		2,249.68
ART.11/83 Town Hall Renovations.....	1,806.50			1,806.50	1,806.50			
Principal-Long Term Notes..	37,728.00			37,728.00	37,727.74	.26		
Interest-Long Term Notes..	11,545.00			11,545.00	11,545.00			
School District.....	1,582,939.00			4,909,473.00	3,380,863.00	1,528,610.00		
Subtotals.....	\$1,666,359.51	\$7,323,279.10	2,003.59	\$7,323,279.10	\$5,608,906.03	\$1,732,519.78	\$ 13,446.71	\$ 165,285.16
Alton Water Works.....	75,988.00			75,988.00	75,988.00			
Interest on Tax Anticipation					6,277.08	6,277.08		
TOTALS.....	\$1,666,859.51	\$7,330,404.00	\$ 2,003.59	\$7,339,267.10	\$5,691,171.11	\$1,732,819.78	\$ 24,723.79	\$ 165,286.16



# SUMMARY OF RECEIPTS

## CURRENT YEAR TAXES:

PROPERTY.....	\$4,878,626.25
YIELD.....	12,745.37
RESIDENT.....	19,230.00
CURRENT USE.....	6,150.00

## PREVIOUS YEARS TAXES:

PROPERTY.....	559,270.12
YIELD.....	2,039.62
RESIDENT.....	1,841.00
RESIDENT TAX PENALTIES.....	135.00
TAX SALES REDEEMED.....	114,394.22
TAX SALES REDEEMED INTEREST.....	14,798.68
INTEREST.....	45,037.63

DOC LICENCES.....	3,537.00
REGISTRATION OF MOTOR VEHICLES.....	293,734.00
MUNICIPAL AGENT FEES.....	15,500.00
TOWN CLERK MISC. FEES.....	5,213.50
BOAT TAXES.....	33,868.54
INTEREST ON DEPOSITS.....	18,077.97
TOWN OFFICE.....	2,096.13
LICENCES, PERMITS, FEES.....	24,437.70
PLANNING BOARD.....	4,457.40
CEMETERY.....	5,700.00
BOARD OF ADJUSTMENT.....	552.00
POLICE.....	8,465.19
LANDFILL.....	25,149.82
PARKS AND RECREATION.....	734.00
STATE OF NEW HAMPSHIRE.....	146,911.63
MISCELLANEOUS.....	211,122.49
REFUND.....	3.33
RENT OF TOWN PROPERTY.....	11,383.85
REIMBURSEMENTS.....	27,854.48
ENERGY AUDIT GRANT.....	8,127.50
LANDFILL CONTAINER GRANT.....	2,800.00
POLICE SPECIAL TRAINING GRANT.....	656.66
POLICE HIGHWAY SAFETY GRANT.....	622.50
WASTE OIL FURNACE GRANT.....	3,000.00

ALTON WATER WORKS..... 89,063.81

MEMO: WITHDRAWAL MONEY MARKET..... 1,758,763.09

TOTAL \$ 8,356,105.43

# EXPENDITURES

TOWN OFFICE	\$ 266,573.87
ELECTION & REGISTRATION	5,727.23
CEMETERIES	27,544.84
BUILDING INSPECTOR	47,821.66
TOWN BUILDINGS	66,894.06
PLANNING BOARD	49,868.39
BOARD OF ADJUSTMENT	1,558.67
TOWN CLERK	45,534.40
TAX COLLECTOR	32,549.27
POLICE DEPARTMENT	341,566.16
FIRE DEPARTMENT	62,285.41
HIGHWAY	413,091.09
STREET LIGHTS	26,100.25
WATER HYDRANTS	4,272.75
LANDFILL	91,580.65
GENERAL ASSISTANCE	19,574.09
LIBRARY	35,288.00
PARKS AND RECREATION	36,797.91
CONSERVATION COMMISSION	2,955.16
INSURANCE	101,139.50
CENTER OF HOPE	500.00
HUMANE SOCIETY	1,000.00
DECORATION OF SOLDIERS GRAVES	500.00
PATRIOTIC EXERCISES	3,000.00
OLD HOME WEEK	3,000.00
CHAMBER OF COMMERCE	1,500.00
LAKES REGION ASSOCIATION	1,450.00
ARTICLE 2/90 LAND USE TAX	3,075.00
ARTICLE 3/90 LAND-TRANSFER STATION	50,000.00
ARTICLE 4/90 LAND-CLOSING	50,000.00
ARTICLE 5/90 HAZARDOUS WASTE DAY	3,121.00
ARTICLE 6/90 A/BAY REVITALIZATION-CRUISE	9,655.62
ARTICLE 10/1/90 LIBRARY PAINT/AIR CONDITION	742.80
ARTICLE 10/2/90 POLICE CRUISER	14,350.30
ARTICLE 10/3/90 TWO EMERG. GENERATORS	7,000.00
ARTICLE 10/4/90 HIGHWAY SWEEPER	6,000.00
ARTICLE 11/90 OVERHALL CLOCK/CHIMNEY	2,248.00
ARTICLE 11/90 CAP RES-CLOCK/CHIMNEY	10,503.93
ARTICLE 12/90 FIRE TRUCK	26,000.00
ARTICLE 12/90 CAP RES-FIRE TRUCK	41,589.00
ARTICLE 14/90 HIGHWAY ROAD LOADER	7,929.00
ARTICLE 14/90 CAP RES-HIGHWAY LOADER	38,632.00
ARTICLE 15/90 ROAD CONSTRUCTION	110,435.00
ARTICLE 15/90 HBG-ROAD CONSTRUCTION	20,490.19
ARTICLE 17/2 HOSPICE S CARROLL	1,200.00
ARTICLE 17/3 LAKES REGION PLANNING	4,909.00
ARTICLE 17/4 LAKES REGION COMM. HEALTH	4,000.00
ARTICLE 17/5 LAKES REGION COMM. SERVICE	600.00

ARTICLE 17/6 VISITING NURSE OF WOLFEBORO	12,550.00
ARTICLE 17/7 COMMUNITY ACTION	3,777.00
ARTICLE 17/8 RED CROSS	937.00
ARTICLE 6/1/89 LAND-SCRAP METAL	924.97
ARTICLE 6/2/89 LAND-MATTRESSES	1,037.35
ARTICLE 6/3/89 LAND-TIRES	1,900.00
ARTICLE 7/89 ROAD CONSTRUCTION	2,000.00
ARTICLE 9/3/89 PAINTING A/BAY COMMUNITY CTR	1,663.42
ARTICLE 9/5/89 REBUILD SWIM DOCK	11,966.10
ARTICLE 10/1/89 T HALL ELECTRICAL	5,971.00
ARTICLE 10/2/89 T HALL FIRE ALARM	2,662.86
ARTICLE 10/4/89 T HALL JUDGE CHAMBERS	5,000.00
ARTICLE 11/89 ENERGY CONSERVATION	5,747.55
ARTICLE 19/89 PEARSON ROAD CENTER	8,422.95
ARTICLE 3/88 RECYCLE STORAGE FACILITY	3,213.39
ARTICLE 6/88 MASTER PLAN/ZONING ORDINANCE	2,000.00
ARTICLE 11/5/85 T HALL REPAIR	5,000.00
ARTICLE 14/84 SIDEWALKS	36.00
ARTICLE 11/83 T HALL RENOVATIONS	1,806.50
WATER DEPARTMENT	75,988.00
DISCOUNTS/ABATEMENTS/REFUNDS	50,987.93
TAXES BOUGHT BY TOWN	204,470.72
COUNTY TAX	755,151.00
PRINCIPAL-LONG TERM DEBT	37,727.74
INTEREST-LONG TERM DEBT	11,545.00
INTEREST-SHORT TERM DEBT	6,277.08
MEMO: ENERGY GRANT	7,596.50
MEMO: LAND CONTAINER GRANT	2,800.00
MEMO; POLICE SPECIAL TRAINING GRANT	656.66
MEMO: POLICE HIGHWAY SAFETY GRANT	622.50
MEMO: WASTE OIL FURNACE GRANT	3,000.00
SCHOOL DISTRICT	3,380,863.00
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TOTAL	\$ 6,716,456.42

# GRANTS 1990

HIGHWAY BLOCK GRANT.....	\$81,290.06
ENERGY ASSISTANT GRANT.....	8,127.50
LANDFILL CONTAINER GRANT.....	2,800.00
POLICE TRAINING GRANT.....	656.66
POLICE HIGHWAY SAFETY GRANT.....	622.50
WASTE OIL FURNACE GRANT.....	3,000.00

TOTAL GRANTS      \$96,496.72

## LEGAL EXPENSE

ALTON	vs	DOWNING BROS	1727.00
ALTON	VS	MOORE	1906.00
CARLSEN	vs	ALTON	2251.50*
DEJAGER	VS	ALTON	2070.00*
DION	vs	ALTON	1798.55
KALFAS	vs	ALTON	9090.00*
KHUSRO	VS	ALTON	3471.50*
KROON	VS	ALTON	2206.00
LEE	VS	ALTON	3118.65*
RETAINER AND EXP.			11406.97

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39046.17

# STATEMENT OF BONDED DEBT

	PRINCIPAL MATURITY DATE	ANNUAL PRINCIPAL DUE	ANNUAL INTEREST DUE
WATER-PEARSON RD			
1987			
\$60,000 @ 10.75%	FEBRUARY 22, 1991	6,000.00	967.50
	FEBRUARY 22, 1992	6,000.00	322.50
POLICE STATION			
1987			
180,000 @ 5.4%	JULY 15, 1991	20,000.00	8,007.50
	JULY 15, 1992	20,000.00	6,787.50
	JULY 15, 1993	20,000.00	5,527.50
	JULY 15, 1994	15,000.00	4,207.50
	JULY 15, 1995	15,000.00	3,187.50
	JULY 15, 1996	15,000.00	2,145.00
	JULY 15, 1997	15,000.00	1,087.50
GRADER-LEASE			
1988			
70,304.75 @ 7%	JAN-DEC 1991	19,009.36	1,075.88
	JAN-MAR 1992	4,963.33	57.98
FIRE TRUCK-LEASE			
1990			
137,894 @ 12%	JAN-DEC 1991	20,806.88	5,193.12
	JAN-DEC 1992	22,253.83	3,647.17
	JAN-DEC 1993	24,013.64	1,986.36
	JAN-DEC 1994	2,720.65	202.14

CURRENT USE CODES AND ACREAGE TOTALS FOR 1990

CODE	CATEGORY	ASSESSMENT CLASSIFICATION	FREQUENCY	ACRES	CURRENT USE
(A )	Forest Land	White Pine Type	61	1330.60	81,169.00
(AR)	Rec. Forest Land	White Pine Type	16	858.78	42,081.00
(B )	Forest Land	Hardwood Types	120	6450.04	154,538.00
(BR)	Rec. Forest Land	Hardwood Types	13	972.48	19,450.00
(C )	Forest Land	Others	32	1013.39	41,233.00
(CR)	Rec. Forest Land	Others	9	417.72	13,784.00
(D )	Forest Land	Naturally Seeded Xmas Tree Std	0	0.00	0.00
(DR)	Rec. Forest Land	Naturally Seeded Xmas Tree Std	0	0.00	0.00
(F )	Farm Land	Permanent Pasture	14	230.50	27,660.00
(FR)	Rec. Farm Land	Permanent Pasture	3	30.00	2,880.00
(G )	Farm Land	Forage Crops	7	101.75	41,718.00
(GR)	Rec. Farm Land	Forage Crops	0	0.00	0.00
(H )	Farm Land	Horticultural Crops & Orchards	13	455.25	268,598.00
(HR)	Rec. Farm Land	Horticultural Crops & Orchards	0	0.00	0.00
(I )	Farm Land	Xmas Tree Plantations	0	0.00	0.00
(IR)	Rec. Farm Land	Xmas Tree Plantations	0	0.00	0.00
(J )	Wild Land	Unproductive Wild Land	9	220.53	3,308.00
(JR)	Rec. Wild Land	Unproductive Wild Land	3	254.00	3,048.00
(K )	Wild Land - Productive	Unmanaged Forest & Farm Land	119	5882.47	348,388.00
(KR)	Rec. Wild Land - Productive	Unmanaged Forest & Farm Land	11	531.55	25,514.00
(L )	Wild Land - Productive	Inactive Farm Land	12	161.40	6,966.00
(LR)	Rec. Wild Land - Productive	Inactive Farm Land	0	0.00	0.00
(M )	Wild Land	Natural Preserve Land	0	0.00	0.00
(MR)	Rec. Wild Land	Natural Preserve Land	0	0.00	0.00
(N )	Wet Lands	Wet Lands	41	686.40	10,297.00
(NR)	Rec. Wet Lands	Wet Lands	6	97.00	1,164.00
(O )	Flood Plains	Flood Plains	0	0.00	0.00
(P )	Recreation Land	Recreation Land	1	67.00	670.00
		TOTAL	490	19760.86	1,092,466.00

RENTAL OF TOWN PROPERTY  
TAXES PAID ON LAND

YEAR 1990

	RENTAL FEES	TAXES ON LAND	TOTAL
ALTON BAY COMMUNITY CENTER	2 ,015.00	.00	\$2,015.00
WEST ALTON COMMUNITY CENTER	100.00	.00	100.00
VICTORIA PIER	2,912.00	297.00	3,209.00
CLAM SHELL	3,173.20	297.00	3,370.20
BLUE JAY	1,036.97	307.00	1,343.97
SHIBLEYS	1,521.72	297.00	1,818.72
COURTROOM	624.96	.00	624.96
 TOTAL	 \$11,383.85	 \$1,198.00	 \$12,581.85

# SUMMARY INVENTORY

Land	\$ 342,540,939.00
Buildings	245,249,100.00
Public Utilities Electric	3,865,000.00
Total Value Before Exemption	591,655,039.00
Exemption: Blind	60,000.00
Elderly	764,200.00
Solar Power	13,075.00
Total Exemption Allowed	837,275.00
Net Valuation on which Tax Rate is Computed	590,817,764.00

## STATEMENT OF APPROPRIATIONS TAXES ASSESSED AND TAX RATE

Total Town Appropriations	2,400,975.00
Deduct: Total Revenues and Credit	1,021,708.00
Net Town Appropriations	1,379,267.00
Net School Tax Assessment	3,365,109.00
County Tax Assessments	755,151.00
Total Town, School, and County	5,499,527.00
Deduct: Total Business Profits Reimbursement	180.00
Add: War Service Credits	33,265.00
Add: Overlay	38,800.00
Property Taxes to be Raised	5,571,412.00

Valuation	Tax Rate	Property Taxes to be Raised
590,817,764	9.43	5,571,412

## 1989 & 1990 Tax Rate

	1989	1990
TOWN	2.04	2.51
COUNTY	1.10	1.27
SCHOOL	5.47	5.65
TOTALS	8.61	9.43



TOWN OF ALTON, NH TAX INFORMATION FOR 1985 - 1990  
 INFORMATION FOR 1985 - 1990

YEAR	TAX REVENUE M \$	TAX RATE	TOWN M\$	COUNTY M \$	SCHOOL M \$
1985	2611	25.90	679	417	1515
1986	3148	30.33	735	462	1951
1987	3042	27.97	582	455	2005
1988	4237	37.25	883	539	2815
1989	5059	8.61	1167	651	3241
1990	5571	9.43	1480	751	3340

COMPARISON OF EQUALIZED TAX RATE

Tuftonboro	14.94
ALTON	9.43
Wolfeboro	11.60
Meredith	17.34
Ossippee	33.96
Gilford	20.95
New Durham	18.13
Barnstead	33.29
Middleton	17.70
Farmington	41.93
Pittsfield	26.58
Belmont	19.00
Rochester	46.40.
Laconia	17.18
Gilmanton	18.64

SCHEDULE OF TOWN PROPERTY  
 as of December 31, 1990

ASSESSED VALUES

	Land	Buildings	Totals
Map 5 Lot 38 off Gore Rd.....	1500		1500
Map 5 Lot 43 Coffin Brook Rd.....	26700		26700
Map 6 Lot 21 Rte 28S & Stockbridge..	300		300
Map 8 Lot 36 off Riverlake West.....	68500		68500
Map 10 Lot 15 Alton Mt. Rd.....	132800		132800
Map 12 Lot 11 Rte 28 & Bay Rd.....	30200	9700	39900
Map 12 Lot 12 Rte 28.....	100		100
Map 12 Lot 72 Bear Pond (Fraser)...	5600		5600

Map 12	Lot 73 Bear Pond (Northern Land Traders).....	5600		5600
Map 12	Lot 74 Bear Pond (Northern Land Traders).....	5600		5600
Map 12	Lot 75 Bear Pond (Northern Land Traders).....	5600		5600
Map 12	Lot 81 Bear Pond (Northern Land Traders).....	5700		5700
Map 14	Lot 14 Chestnut Cove Rd.....	120600		120600
Map 15	Lot 18 Rte 28A.....	29000		29000
Map 15	Lot 23 Chestnut Cove Rd.....	136600		136600
Map 15	Lot 53 off Wolfeboro Rd.....	29900		29900
Map 15	Lot 87 Landfill.....	84000	35700	119700
Map 17	Lot 15 Mt Major Comm House...	27900	88900	116800
Map 17	Lot 16 W Alton Fire Station..	28500	246200	274700
Map 18	Lot 13 Chestnut Cove Rd.....	130500		130500
Map 18	Lot 22 E Alton Fire Station.	30300	104700	135000
Map 19	Lot 51 Rines Rd.....	46300		46300
Map 19	Lot 52 Rines Rd.....	54900		54900
Map 22	Lot 1 Rte 28S Halfmoon Pond	17100		17100
Map 25	Lot 11 Rte 28S (Lockwood Con)	19600		19600
Map 27	Lot 32 Main St (Town Hall)	32200	521300	553500
Map 27	Lot 37 Main St (Library)....	32600	120500	153100
Map 28	Lot 6 Rte 140 (Salt Bldg)...	32600	13500	46100
Map 28	Lot 53 Rte 140 (Fire Station Parks & Recreation).....	49000	290000	339000
Map 29	Lot 1 Main St (Gilman Mus.)	31900	194400	226300
Map 29	Lot 7 Rte 140 .....	7700		7700
Map 29	Lot 29 Mitchell Ave.....	30100		30100
Map 29	Lot 31-1 off Main St(Railrd)	9100		9100
Map 29	Lot 72 Depot St (Police St.)	43000	225100	268100
Map 29	Lot 83 Pearson Rd.....	34200	71700	105900
Map 30	Lot 2 off Rte 140.....	31800		31800
Map 30	Lot 14 e/s Riverside Dr.....	5100		5100
Map 30	Lot 15 Rte 140 & Letter S Rd	4300		4300
Map 30	Lot 16 w/s Letter S Rd.....	4800		4800
Map 30	Lot 19 w/s Letter S Rd.....	30300		30300
Map 30	Lot 20 Letter S Rd(Highway Garage).....	43100	133800	176900
Map 30	Lot 24 n/s Rte 140 & Letter S Rd.....	3300		3300
Map 31	Lot 14 Letter S Rd(Railroad)	3900		3900
Map 31	Lot 16 off w/s Letter S Rd..	22300		22300
Map 31	Lot 17 Letter S Rd.....	29400		29400
Map 31	Lot 18 Riverlake Rd(Railroad)	4000		4000
Map 32	Lot 12 Main St(A B Fire Stat)	31500	45900	77400
Map 32	Lot 46 Main St(Levy Park)...	64800	3700	68500
Map 33	Lot 37 Rte 28A (Bath House).	28000	10100	38100
Map 33	Lot 84 Rte 28A(Beach&Patio).	320200	26200	346400
Map 34	Lot 35 Rte 11(w/s Bath House)	32000	16600	48600
Map 34	Lot 36 Rte 11(Community House Docks & Bandstands).....	488000	296500	784500

Map 54	Lot 7 off Rte 11D .....	3500		3500
Map 58	Lot 4 off Woodland Rd.....	26100		26100
Map 58	Lot 11 Rte 11D & Woodland Rd	500		500
Map 60	Lot 34 n/s Rte 11 .....	400		400
Map 65	Lot 66 off Rte 11 .....	700		700
Map 66	Lot 9 Rte 11 (W A Beach)....	191700	2900	194600
Map 72	Lot 43 Larry Dr(Gaudette) ..	6900		6900
Map 78	Lot 9 Rattlesnake Isl(Turner)	45300		45300
Map 78	Lot 12 Rattlesnake Isl (Turner).....	45400		45400
Map 28	Lot 27 School & Pine St (School).....	122200	4847200	4969400
Map 27	Lot 66 Old Riverside Cemetery.....	178500	12500	191000
Map 25	Lot 00 New Riverside Cemetery.....	43700	1200	44900
Map 25	Lot 00 Rte 28S Cemetery.....	19300		19300
TOTAL		3,176,800	7,318,300	10,495,100

Summary Of Assets, Income and Disbursements;1990

Checking Account, Farmington National Bank, Alton-----	12/31/89	\$31,887.57
	Deposits, 1990	<u>1,127,743.16</u>
	Total	1,159,630.73
	Checks Drawn	<u>1,067,109.01</u>
	Balance 12/31/90	\$92,521.72

Detail Of Deposits

General Cemetery Trusts Funds Created(Sale of Cemetery Lots)	\$ 8,009.05
Checking Acct. Interest Received	3,261.44
Return Of Capital	102.65
Stock Dividends	24,767.62
Capital Reserve Funds from Town Treasurer	100,000.00
Sewage Funds Transferred by Town Treasurer	228,366.54
Certificate Of Deposits Interest	54,949.23
Transfers from Capital Reserve Accounts	110,413.93
Matured Certificates	13,365.88
Clough-Morrell Trust Fund	25,000.00
Transfer from General Cemetery Trust Funds	3,721.65
Accounts Closed	555,784.17
<u>Miscellaneous</u>	<u>1.00</u>
Total	\$1,127,743.16

Checks Drawn

Gilman Library Book Funds	\$1,000.00
General Cemetery Trust Fund Expenses	3,721.65
P.O. Box Rent	10.00
Safe Deposit Box Rent	70.00
Gilman Museum Expense	48.75
Bert Messer Scholarship Fund-Todd M. Brown(UMH)	3,000.00
Ralph M. Jardine " " -Sandra M. Brown(McIntosh College)	100.00
Oliver J.M. Gilman Lyceum Fund-Gilman Concert Series	2,485.00
" " " " -Old Home Week	500.00
" " " " -Historical Society	80.00
" " " " -Summer Concerts	1,000.00
Cemetery Maintenance	21,758.96
Transfer to General Cemetery Trust Fund Acct.	8,009.05
Town Of Alton-Capital Reserve Expenses	127,509.12
Certificates Of Deposit Purchased	897,334.48
<u>Transfer from Common Trust Acct. to General Cemetery Trust Fund</u>	<u>482.00</u>
Total	\$1,067,109.01

DETAIL OF CAPITAL RESERVE FUNDS

	<u>Principal</u>	<u>Interest</u>	<u>Balance</u>
Reconstruction Of Town Buildings	\$7,592.00	\$5,761.99	\$13,353.99
Fire Equipment Fund	-0-	1,993.60	1,993.60
Sewage Fund	84,000.00	249,178.15	333,178.15
Revaluation Fund	-0-	5,397.44	5,397.44
Highway Equipment Fund	-0-	598.25	598.25
School Dept. Disadvantaged Education Fund	-0-	3,772.14	3,772.14
Landfill Transfer Station	100,000.00	4,293.13	104,293.13
<u>Landfill Closure Fund</u>	<u>31,093.04</u>	<u>663.27</u>	<u>31,756.31</u>
Total Capital Reserve Funds	\$222,685.04	\$271,657.97	\$494,343.01
Total Miscellaneous Trust Funds	195,080.56	317,000.69	512,081.25
Total Cemetery Perpetual Care Funds	81,031.02	454,739.55	535,770.57
Total All Funds	\$498,796.62	\$1,043,398.21	\$1,542,194.83

BANK BALANCES

Farmington National Bank, Demand Deposits	\$92,521.72
Farmington National Bank, Time Deposits	131,289.53
BankEast, Rochester	91,536.30
Granite State National Bank, Rochester	80,781.13
Wolfeboro National Bank, Alton(First Central, 1st. NH)	79,071.88
Seacoast Savings Bank, Rochester	59,853.23
Fleet Bank, Rochester	38,158.79
Profile Bank, Rochester	92,000.00
Merchants National Bank, Rochester	92,000.00
Federal Savings Bank, Dover	54,293.13
Strafford National Bank, Dover	50,000.00
Communitie Bank & Trust, Wolfeboro	98,380.94
First National Bank, Portsmouth	89,183.27
Portsmouth Savings Bank, Portsmouth	89,183.27
HomeBank, Laconia	50,000.00
Southeast Bank For Savings, Rochester	100,000.00
Total	<u>\$1,288,253.19</u>
Total Securities Book Value	253,941.64
	<u>\$1,542,194.83</u>

VALUATION OF SECURITIES

<u>Shares</u>	<u>Book Value</u>	<u>Market Value</u>
600 American Home Products Corp.	\$9,241.88	\$31,575.00
320 Amoco	6,400.00	16,760.00
725 AT&T		21,840.63
625 Baxter Travenol Laboratories, Inc. Com.		17,421.88
45 Baxter Travenol Laboratories, Inc. PFD.	4,633.60	1,608.75
1619 BellSouth Corp. Com	43,857.37	88,640.25
200 CBS	11,137.11	34,525.00
660 Campbell Soup Cap.	5,411.47	38,610.00
208 Chevron	7,851.16	15,106.00
3 Commonwealth Edison		104.25
787 Eastman Kodak Com.	21,155.11	32,758.88
1160 Exxon Corp. Com.	15,526.31	60,030.00
800 General Electric Co. Com.	13,257.88	45,900.00
300 IBM Corp. Com.	19,740.76	33,900.00
2942.787 Investors Selective Fund, inc.	33,006.50	26,337.94
800 Eli Lilly & Co., Com.	11,056.81	58,600.00
200 3M Com.	5,766.23	17,150.00
400 J.P. Morgan Co. Com.	5,300.00	17,750.00
500 Pinnacle West(Arizona Public Service Co.)	10,068.13	5,000.00
728 Southern New England Telecommunications	9,843.98	23,842.00
400 The Timken Co. Com.	10,650.91	8,450.00
1600 Union Oil Co Com(Unocal)	10,036.43	42,000.00
22 UXP(Union Exploration Partners Ltd.		247.50
Total Value	<u>\$253,941.60</u>	<u>\$638,158.08</u>

SALE OF CEMETERY LOTS, 1990

Edward R. Beaulieu	\$ 500.60	
Kenneth F. and Betty A. Bell	500.60	
Dorice R. Bonin	250.60	
Rev. Edward A. Carter	500.60	
H. Richard and Rae Jean Dobson	250.60	
Beatrice T. Girardin	500.60	
Lillian E. Grant	2000.60	
Warren Harris	500.60	
Roseann Heath	250.00	
Ellen V. Landry For Paul L. Landry	501.20	
Rev. Dwight V. Meader	250.60	
Mary Murray for Rick Murray	250.60	
Alden L. Jr. and Wilma A. Norman	1000.60	
Andrew Raftopoulos	500.60	
M. Dean Stimpson	250.65	
		Total \$8009.05

TREASURER'S REPORT

BALANCE JANUARY 1, 1990

LIC. PERMITS, FEES	24437.70
PLANNING BOARD	4457.40
TOWN OFFICE	2096.13
POLICE	8465.19
WATER DEPARTMENT	89063.81
LANDFILL	25149.82
STATE OF NH	146911.63
GRANTS	12466.66
RENTAL TOWN PROPERTY	11383.85
BOAT PERMITS	33868.54
PARKS & RECREATION	734.00
MISCELLANEOUS	213862.49
REFUNDS	3.33
CEMETERY	5700.00
BOARD OF ADJUSTMENT	522.00
REIMBURSEMENT	27854.48
INTEREST NOW A/C	18077.97
TOWN CLERK	317984.50
TAX COLLECTOR	<u>5654268.16</u>

TOTAL:	6597337.66
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TRANSFERS	1219000.00
LOAN	500000.00
VOIDED CHECKS	15772.30
STOP PAYMENT CHARGE	-10.00
INTEREST MONEY MARKET	39768.09

TOTAL:	1774530.39
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TOTAL DEPOSITED TO GENERAL FUND	8456716.42
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TOTAL PAID OUT OF GENERAL FUND	-8332265.07
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BALANCE IN GENERAL FUND NOW A/C	124451.35
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# GENERAL FUND INVESTMENTS

MONEY MARKET ACCOUNT #9013577	
JANUARY 1, 1990 OPENING BALANCE	939768.09
INTEREST	9891.40

TRANSFER TO GENERAL FUND	-938768.09
JULY 31, 1990 BALANCE	10891.40
TRANSFERED TO INVESTMENT SAVING ACCT.#0257109	
AUGUST 1, 1990 OPENING BALANCE	10891.40
DEPOSITS	1032309.87
INTEREST	6293.61
TRANSFERED TO GENERAL FUND	-420000.00
BALANCE DECEMBER 31, 1990	629494.88

CONSERVATION COMMISSION	
CANCELLED CD#0186821227	22104.41
CLOSED SAVINGS ACCT.#0171544	316.13
PAID OUT	-4000.00
BALANCE	18420.54

TRANSFERED TO INVESTMENT SAVINGS ACCT.02511447	
OPENING BALANCE	18420.54
DEPOSITS	3075.00
INTEREST	215.21
PAID OUT	-1500.00
BALANCE DECEMBER 31, 1990	20210.75

MT. MAJOR COMMUNITY CENTER ACCOUNT #0176154	
OPENING BALANCE	1487.52
INTEREST	46.42
PAID OUT	-965.99
BALANCE DECEMBER 31, 1990	567.95

Fiscal Year Ended December 31, 1990 - (June 30, 1991)

City/Town of: ALTON

DR.

	.....Levies of.....		
	1990	1989	Prior
Uncollected Taxes -Beginning of Fiscal Year : (1)			
Property Taxes.....		\$ 555365.76	\$
Resident Taxes.....		2840.00	420.00
Land Use Change Tax....			
Yield Taxes.....		2039.62	
Sewer Rents.....			
.....			
.....			
.....			
Taxes Committed to Collector:			
Property Taxes.....	\$ 5540044.00		
Resident Taxes.....	22790.00		
National Bank Stock....	-		
Land Use Change Tax....	10000.00		
Yield Taxes.....	14933.69		
Sewer Rent .....			
Other Utilities:			
.....			
.....			
.....			
Added Taxes:			
Property Taxes.....	1705.00	2479.00	
Resident Taxes.....	2440.00	540.00	
.....			
.....			
.....			
Overpayments: (2)			
a/c Property Taxes.....	3721.49		
a/c Resident Taxes.....			
a/c .....			
Interest Collected on			
Delinquent Taxes.....	5943.85	39094.05	
Penalties Collected on			
Resident Taxes.....	20.00	112.00	3.00
1990 overpayments issued in 1991	1169.00		
Total Debits	\$ 5602767.03	\$ 602470.43	\$ 423.00



Fiscal Year Ended December 31, 1990 - (June 30, 1991)

City/Town of: ALTON

CR.

	.....Levies of.....		
Remitted to Treasurer During of Fiscal Year :	1990	1989	Prior
Property Taxes.....	\$ 4886886.61	\$ 551009.76	\$
Resident Taxes.....	19230.00	1801.00	40.00
Land Use Change Tax....	6150.00		
Yield Taxes.....	12745.37	2039.62	
Sewer Rents.....			
National Bank Stock			
Other Utilities:			
.....			
.....			
.....			
Interest on Taxes.....	5943.85	39094.05	
Penalties on Resident Tax	20.00	112.00	3.00
Discounts Allowed:			
Abatements Allowed:			
Property Taxes.....	2141.00	6835.00	
Resident Taxes.....		950.00	280.00
Yield Taxes.....			
Sewer Rent .....			
.....			
.....			
.....			
Uncollected Taxes End of Fiscal Year:			
Property Taxes.....	657141.86		
Resident Taxes.....	6000.00	629.00	100.00
National Bank Stock....			
Land Use Change Tax....	3850.00		
Yield Taxes.....	2188.32		
Sewer Rents.....			
Other Utilities:			
.....			
.....			
.....			
Adjustment Subject to Audit	470.02		
Total Credits	\$ 5602767.03	\$ 602470.43	\$ 423.00

(1) These uncollected balances should be the same as last year's ending balances

(2) Overpayments should be included as part of regular remittance items

## TAX COLLECTOR'S REPORT

FORM MS-61

Summary of Tax Sales/Tax Lien Accounts  
Fiscal Year Ended December 31, 1990 - (June 30, 1991)

Page 3/4

City/Town of: ALTON

DR.

	1989	1988	Prior
Balance of Unredeemed Taxes of Fiscal Year :	\$ 72436.52	\$ 3491.40	
Taxes Sold/Executed To Town During Fiscal Year:	\$ 204470.72		
Subsequent Taxes Paid:			
Interest Collected After Sale/Lien Execution:	2777.31	8121.40	1093.37
Redemption Cost:	1482.00	952.00	259.00
Total Debits	\$ 208730.03	\$ 81509.92	\$ 4843.77

CR.

Remittance to Treasurer  
During Fiscal Year:

Redemptions	\$ 68351.23	\$ 42947.07	\$ 3149.08
Interest and Cost after Sale	4259.31	9073.40	1352.37
Abatements During Year	1811.00	187.37	79.59
Deeded to Town During Year			91.92
Unredeemed Taxes End of Year	134308.49	29276.74	
Unredeemed Subsequent Taxes			
Unremitted Cash			
Adjustment subject to audit		25.34	170.81
Total Credits	\$ 208730.03	\$ 81509.92	\$ 4843.77

## ANNUAL REPORT OF THE TOWN CLERK FOR THE YEAR ENDING

DECEMBER 31, 1990

## MOTOR VEHICLE PERMITS:

Issued 4900	\$ 293,749.00
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## TITLES:

	\$ 1,622.00
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## MUNICIPAL AGENT FEES:

Issued 6201	\$ 15,502.50
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## FEES:

Vital Statistics -	\$ 1215.00
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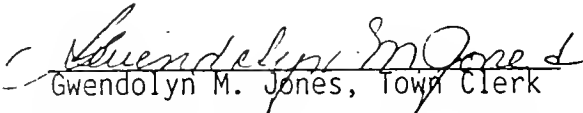
U.C.C.'s -	\$ 1,823.00
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## Miscellaneous Fees -

Duplicates	\$ 89.25	
Dredge & Fill	\$ 178.00	
Filing Fees	\$ 11.00	
Voter cards	\$ 21.00	
Pole Recordings	\$ 40.00	
Articles/Agreement	\$ 15.00	
Aqua-therm Permits	\$ 169.50	
Certified Copies	\$ 9.25	
Other	\$ 20.50	\$ 553.50

DOG LICENSES	\$ 3537.00
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TOTAL AMOUNT REMITTED TO TREASURER	\$ 318,002.00
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Gwendolyn M. Jones, Town Clerk

We are happy to process your RENEWAL registrations by mail. Please call our office 875-2101 for figures or information. Office hours 8:30 to 4:30 Monday through Friday, open during the noon hours.

Rabies Clinic will be scheduled mid-April. Dog Licenses due April 30. There is a \$15.00 forfeit after June 1 on all unlicensed dogs. (RSA 466:13)

# ALTON WATER WORKS

P.O. BOX 637

ALTON, NEW HAMPSHIRE

## 1990 ANNUAL REPORT

ALTON WATER DEPT

In 1990 the Water Department has had some changes and improvements. The fence was installed around the reservoir; the oil tank at the Route 140 pump house was moved outside to protect the well from contamination.

Plans are being made to improve the water main on Barnes Avenue; we are also looking into the possibility of extending year-round water across Back Bay Bridge (ht 11). The Backflow Program is proceeding slowly. Hopefully, as people become more aware of the danger of cross-connections and the need to protect our drinking water, they will become more receptive to the Backflow Program.

Your Commissioners wish to take this opportunity to give a vote of thanks to all the town hall employees for their support and help during the past year.

Respectfully submitted,  
Robert Boudrow  
Richard Drew  
Albert Barnes

# ALTON WATER WORKS

P.O. BOX 637

ALTON, NEW HAMPSHIRE

## STATEMENT OF RECEIPTS & EXPENDITURES FISCAL YEAR ENDING DECEMBER 31, 1990

BALANCE JANUARY 1, 1990

Cash in General Funds	\$	483.67
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### RECEIPTS 1990:

Water Rents	\$ 87,080.92	
Interest - Water Rents	372.89	
Water Connections & Disconnections	485.00	
Pearson Road Receipts	990.00	
New Services	125.00	
Backflow Permits	130.00	
		<u>\$ 89,183.81</u>
		\$ 89.667.48

### EXPENDITURES 1990:

Salaries and Social Security	\$ 5,756.00	
Office and Telephone	1,753.63	
Insurance	1,000.00	
Oil and Electricity	9,366.95	
General Maintenance	1,651.31	
Line Repairs	4,851.85	
Water Service replacement	21,637.95	
Meter Program	1,374.69	
Interest Long Term & Principal-Notes	7,612.50	
Fence	1,998.00	
Water Main Repairs	18,985.12	
		<u>\$ 75,988.00</u>
		\$ 13,679.48

### ANALYSIS OF CASH ON HAND, DECEMBER 31, 1990

In the General Fund	\$	13,679.48
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### COMPARATIVE BALANCE SHEET ALTON WATER WORKS

ASSETS	Dec. 31, 1989	Dec. 31, 1990
CASH:		
In the General Fund	\$ 483.67	\$ 13,679.48
Water Rents Receivable	8,688.89	16,134.25
Inventory	<u>7,132.05</u>	<u>5,678.00</u>
Total Assets	\$ 16,304.61	\$ 35,491.73

BIRTHS RECORDED IN THE TOWN OF ALTON  
FOR THE YEAR ENDING DECEMBER 31, 1990

Date	Name of Child	Name of Father	Maiden Name of Mother	Birthplace
January 06	Brittany Lynn Perron	Richard Dennis Perron	Nancy Leah Butterfield	Franklin
January 06	Chelsey Megan Perron	Richard Dennis Perron	Nancy Leah Butterfield	Franklin
January 14	Hilaire Leonard LaPlume	Russell John LaPlume	Judith Marie Becotte	Alton
January 30	Richard Alan Schofield	Robert Alan Schofield	Patricia Ann Harpin	Wolfeboro
February 22	Richard Charles Sherwood	Richard Sherwood	Alice Tauber	Laconia
February 22	Dexter Albert White	Duane Robert White	Jeri Lynn Southard	Wolfeboro
February 23	Alison Joan Gould	Jeffrey Corbett Gould	Kimberly Ann Gustafson	Laconia
February 23	Nicole Elisa Urbalonis	John Patrick Urbalonis	Gail Makila	Laconia
March 5	Ashley Nell Schwartz	Jack Schwartz Jr.	Julie Lynn Jones	Wolfeboro
March 16	Caitlin Dorothy Wenzlau	Thomas John Wenzlau	Judith Rapp	Wolfeboro
March 19	Nathan Barry Winkler	Martin Barry Winkler	Belinda Ryan	Concord
April 29	Brianne Marie Dassatti	Robert Michael Dassatti	Tracy Marie Denaris	Laconia
May 02	Jesse James Lane	Richard James Lane	Deborah Jean Doherty	Rochester
May 03	Derek Daniel Chase	Daniel Edward Chase Jr.	Donna M Garneau	Wolfeboro
May 7	Andrea Faith Pinto	Robert Pinto	Christine Louise Clement	Concord
May 19	Jacob Patrick Donald Dore	David Arthur Dore	Julia Ellen Hastie	Rochester
May 28	Sean William O'Toole	Sean Francis O'Toole	Margorie Lee Joy	Dover
June 7	Amanda Scott Pellowe	Douglas James Pellowe	Judith Scott	Rochester
June 24	Olivia Dame Varney	James Paul Varney	Michele M Doyle	Concord
June 25	Hayley Marie Barnet	Paul Alexander Barnet	Ruthanne Shields	Dover
July 3	George Thomas Lamper	George Frank Lamper	Margery Lee Thomas	Laconia
July 13	Matthew Douglas Rojek	Douglas Glen Rojek	Dianna Sue Snow	Laconia
July 22	Zachary Paul Macdonald	Richard Jude Macdonald	Stacy Ann Moore	Rochester
August 4	Alina Amber Loynd	Thomas E. Loynd	A. Patricia Lee	Concord
August 28	Chelsea Linn Hawkins	James M. Hawkins	Ruby Lang-Hoo Chin	Portsmouth
Sept 5	John Evan Sparrow Tauscher	John Forrest Tauscher	Mary Allen Sparrow	Laconia
Sept. 9	Mark Louis Ferullo, Jr.	Mark L. Ferullo	Susan Jean Collins	Portsmouth
Sept 17	Westen David Stewart	Jeffrey Brian Stewart	Cynthia Lea Shipman	Wolfeboro
Oct 12	Stephanie Danielle Roy	Thomas Joseph Roy	Catherine Mary Rupprecht	Rochester
November 14	Erik William Caron	Wayne Robert Caron	Cynthia Jean Parker	Laconia
November 24	Jillian Elizabeth Claridge	John Ingle Claridge	Jeanne Ellen Donohue	Laconia
November 24	Robert Joseph Goodwin	Linwood Joseph Goodwin	Michelle Alma Pepin	Dover
November 25	Heidi Elieana McGlone	John Francis McGlone	Kathleen Elieana Gagnon	Laconia
November 28	Mariah Rose Winsor	David John Winsor	Ilene Rose Simonds	Rochester

MARRIAGES RECORDED IN THE TOWN OF ALTON  
FOR THE YEAR ENDING DECEMBER 31, 1990

Date	Name of Groom	Residence	Name of Bride	Residence	Officiant/Title
Nov. 11, 1989	Richard W. Legassie	Laconia	Debbie Sue Young	Alton	Dr. P. Roussaki/Pastor
Feb. 03	Richard E. Marcotte	Manchester	Nancy L. Rines	Alton	Rev. Dwight V. Meader/Min.
Feb. 10	William V. Seavey	Alton	Jennifer Koning	Alton	Gail A. Barba/ JP
March 10	Charles Thomas Jones	Alton	Julie Ann Abbott	Alton	Gwendolyn Jones/JP
March 17	Gordon G. DeLaney	Alton	Susan Lee Smith	Alton	Wanda J Mitchell/JP
April 21	Donald E. Woodland	Reading MA	Patricia Calococci	Reading MA	Dr. P. Roussaki/Pastor
April 21	Steven R. Bradshaw	Alton	Patricia A. Harris	Alton	Daniel H. Smith/Min
May 05	Brian F. Warren	Arlington MA	Paula A. Bennett	Arl. MA	Msgr. Leo F. Hines/Pr.
May 12	Richard A. Colby	Alton	Patricia L. Garrison	Alton	Raymond C. Wixson/Clergy
May 19	Timothy Mark Pellowe	Miami, FLA	Rebecca L. Sonricker	Alton	Rev. Dwight V Meader/MIN
May 26	Robert Lee Snow	Alton	Susan Ann Connelly	Alton	Gwendolyn Jones/JP
June 9	Larry Edwin Bowman	Alton	Brenda Joyce Harlow	Alton	Gwendolyn Jones/JP
June 23	Jan Bendiksen Schmidt	Durham	Sheryl-Lynne Dame	Alton	Rev. Dwight V Meader/MIN
June 30	Earl D Saley	Barnstead	Hilda M Woodland	Alton	Dr. P. Roussaki/Pastor
June 23	Paul Edwin Varney	Alton	Kim Marie Janelle	Dover	Rev. Dr. Robert Karnan/Min
July 28	Richard H. MacDuff	Alton	Susan K Presby	Laconia	Herbert McCoy/ JP
Aug. 19	Robert L. Boudrow	Alton	Donna L. Falvey	Hampton	Jane Kelley/ JP
Aug 25	John E Lobdell	Alton	Cynthia A Blaisdell	Alton	Bernice H Snell/JP
Sept. 01	Robert A. Porro Sr.	Alton	Jeanette A. Bouley	Alton	Robert J. Cole/ JP
Sept. 15	William T. Truitt	Alton	Nancy G. Spears	Bristol	Jeffrey E. Brown/Rev
Sept. 23	Steven G. Willey	Milton	Cindy Marie Dirisio	Alton	Dr. Peter Roussaki.MIN
Oct. 5	Timothy W. Goossens	Alton	Lynda M. Chabot	Somersworth	Fr. Kevin Cameron/Pastor
Oct. 20	Ronald R. Ouellette	Alton	Julie Ann Valk	Alton	Robert C. Long/JP
Oct. 20	Arthur B. Douglas	Alton	Jennifer Shapleigh	Alton	Dwight V. Meader/Min.
Nov. 10	Richard F. Corr	Wayland, Ma.	Dianne J. Woodman	Alton	Joan G. Lovering/JP
Dec. 29	Glenn Richard Chagnon	Alton	Karla E. Lavertue	Alton	Sherman Brown,Justice

DEATHS RECORDED IN THE TOWN OF ALTON  
FOR THE YEAR ENDING DECEMBER 31, 1990

Date	Name of Deceased	Age	Residence	Place of Death
January 18	Dorothy Mary Toleos	65	Alton Bay	Laconia
January 30	George H. Jones Jr.	72	Alton	Meredith
February 15	Frank T. Dahle	90	Alton	Wolfeboro
February 18	Marie J. Bergaglio	80	Alton	Alton
March 01	Lydia May Harlow	80	Alton	Wolfeboro
March 08	Bessie G Smith	94	Alton	Laconia
March 17	Pauline A Card	78	Alton	Laconia
March 17	Walter H Schmottlach	80	Alton	Concord
March 17	Kathryne Lynn Debbie Thoroughgood	5Mths	Alton	Wolfeboro
March 27	Frances Garrison	96	Alton	Meredith
April 29	Anna Monkerud Nourse	94	Alton	Laconia
April 29	Frank W Merrill	91	Alton	Wolfeboro
May 04	Barbara M. Clough	76	Alton	Dover
May 07	Doris Mary Tibbetts	83	Alton	Laconia
May 07	John W Barrett	33	Alton	Alton
May 11	Charlotte P Lockwood	77	Alton	Wolfeboro
May 15	Jennie Alden Gasset	63	Alton	Alton
May 21	Anna J Brown	69	Alton	Wolfeboro
May 26	Robert Grant MacElroy	94	Alton	Wolfeboro
May 30	Lawrence F Hannabury	63	Alton	Wolfeboro
June 4	Norman F Kenerson	59	Alton	Alton
June 8	Eva Marie Raftopoulos	69	Alton	Dover
June 16	Paul A Leonard	40	Danbury, Conn	Alton
June 17	Eveline E Mooney	92	Alton	Wolfeboro
June 22	Curtis A. Hayman	79	Alton	Laconia
July 17	Clement H. Girardin	86	Alton	Laconia
July 25	Anne Harron	73	Alton	Laconia
August 8	Beatrice T Girardin	84	Alton	Alton
August 9	Ralph E. Temple	96	Alton	Wolfeboro
August 12	Teresa M. Woodman	76	Alton	Alton
September 6	Kenneth Elton Shattuck	88	Alton	Alton
September 3	L. Fay Burrill	80	Alton	Laconia
September 8	Harold A Copeland	78	Alton	Portland ME
September 13	Harriet Fulton Gilbert	93	Alton Bay	Dover
October 5	Gene Royer Putnam	41	Wolfeboro	Alton
October 5	Gordon I Brown	57	Sanbornton	Alton
October 5	Shirley A Brown	58	Sanbornton	Alton
October 22	Dorothy A Rollins	60	Alton	Dover
November 13	Brenda C. Marshall	88	Alton	Alton
November 23	Paul L. Landry, Sr.	63	Alton	Wolfeboro
November 29	Harold B. Dobson	89	Alton	Wolfeboro
December 24	Doris Mae Nardello	69	Alton	Alton









#### REFACING OF THE TOWN HALL CLOCK TOWER

On March 14, 1990, the citizens of Alton voted to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) for overhauling the Town Hall, which included the refacing of the clock face. As you can see by the pictures, the replacement of the clock faces was a difficult task, but well worth the effort. Because the condition of the older clock faces was so deteriorated, all but one crumbled upon removal. That single clock face is on exhibit in Town Hall.



## FIRE ALARM SIGNALS

BOX NO.	LOCATION
3	Brush Fire-Repeat three times
4	5 Pine Street-Alton Bay Fire Station
51	Central School House
6	Town Hall
3-3-3	All Firemen report to respective stations (From 8:00 a.m. to 6:00 p.m. alarm 3-3-3 is blown by the Lakes Region Mutual Aid for fire calls)
12	Campground - Across from Chapel
13	Alton Bay - Near Lester Downing Residence
14	Victoria Pier
24	Main Street - Corner School Street
26	Main Street - Wolfeboro Hill
31	Route 140 - Corner Mitchell Avenue
32	Route 140 - Corner Riverside Drive
34	Central Fire Station
36	Opposite N.H. Electric Cooperative
41	Levy Park
42	Main Street - Foot Rollins' Hill
43	Main Street - Opposite Laundromat in village
49	Oak Birch Inn
261	Union Telephone Company
1-1	All Out Signal
1	Blast - Water to be shut off in thirty minutes 7:15 Monday Night--Signal 3--3 times--Fire alarm test.

## NOTICE

All fire alarms, excluding Box alarms shall be telephoned to the Alton phone system, 875-3333. The Central Dispatch operator will sound the proper alarm. State clearly your name, location of residence, and type of fire. By complying with the above, lives, time and property will be saved.

## INSTRUCTIONS FOR OPERATING A BOX

Opening a box does not sound alarm. Pull down handle. Anyone sounding alarm to remain at box to direct firemen. Second alarm to be sounded by order of Chief engineer only. Test alarm Saturdays at 12:45. Do not sound alarm unless necessary.